N13000000142

(Re	equestor's Name)	
(Ac	idress)	
(Ac	idress)	
(Cil	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL.
(Bi	isiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
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JUL 1 7 2015 I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

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SUBJECT: Dissolution of Corporations	· · · · · · · · · · · · · · · · · · ·
DOCUMENT NUMBER: N13000000642	
The enclosed Articles of Dissolution and	fee are submitted for filing.
Please return all correspondence concernir	ng this matter to the following:
Tina Hadley	
(Name of	Contact Person)
Next Level Youth Foundation	
(Fir	m/Company)
7092 Chatum Light Run	
(A	Address)
Bradenton Florida 34212	
(City/St	ate and Zip Code)
For further information concerning this ma	atter, please call:
Tina Hadley	at (⁹⁴¹) ⁸¹²⁻³⁵²⁷
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amou	unt:
□ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	■ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) □ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section	STREET ADDRESS: Amendment Section

Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building



July 6, 2015

TINA HADLEY
NEXT LEVEL YOUTH FOUNDATION, INC.
7092 CHATUM LIGHT RUN
BRADENTON, FL 34212

SUBJECT: NEXT LEVEL YOUTH FOUNDATION, INC.

Ref. Number: N13000000642

We have received your document for NEXT LEVEL YOUTH FOUNDATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 815A00014021



ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following

Articles of I	Dissolution:		
FIRST:	The name of the corporation as currently filed with the Florida Department of State:		
	Next Level Youth Foundation Fix.		
SECOND:	The document number of the corporation (if known): N1300000642		
THIRD:	Adoption of Dissolution (COMPLETE SECTION I OR II)		
	SECTION I If the corporation has members entitled to vote:		
	(CHECK/COMPLETE ONE) ☐ The date of meeting of members at which the resolution to dissolve was adopted		
	The number of votes cast by the members was sufficient for		
	approval.		
	☐ The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes. SECTION II If the corporation has no members or members entitled to vote on the dissolution:		
	The date of adoption of the resolution by the board of directors was		
	The number of directors in office was and the vote for resolution was for and against. (Must be a majority vote)		
FOURTH	Effective date of dissolution, if applicable: 60115		
	(no more than 90 days after dissolution file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.		
	Signature: (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)		
	(Typed or printed name of person signing)		
	Owner-(President) (Title of person signing)		

Filing Fee: \$35