Electronic Articles of Incorporation For

N13000000297 FILED January 09, 2013 Sec. Of State jahickman

SEARCH4HUMANITY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SEARCH4HUMANITY INC.

Article II

The principal place of business address: 444 NORTH MICHIGAN AVENUE CHICAGO, IL. 61001

The mailing address of the corporation is:

444 NORTH MICHIGAN AVENUE CHICAGO, IL. 61001

Article III

The specific purpose for which this corporation is organized is:

TO ENABLE HUMANITARIAN ORGANISATIONS TO USE INTERNET WEB SEARCHING AS AN APPLIANCE TO RAISE AWARENESS AND FINANCIAL RESOURCES TO FACILITATE THEIR HUMANITARIAN MISSIONS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH G MENSAH 7150 N TAMIAMI TRL, SARASOTA SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEPH MENSAH

Article VI

The name and address of the incorporator is:

JOSEPH MENSAH 7150 N TAMIAMI TRL,

SARASOTA, FL 34243

Electronic Signature of Incorporator: JOSEPH MENSAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP CONSULT44 INC. 444 NORTH MICHIGAN AVENUE CHICAGO, IL. 60611

Title: P JOSEPH MENSAH 7150 N TAMIAMI TRL, SARASOTA SARASOTA., FL. 34243 US

Title: VP DEVON JACKSON 444 NORTH MICHIGAN AVENUE CHICAGO, IL. 60611

Article VIII

The effective date for this corporation shall be:

01/10/2013

N13000000297 FILED January 09, 2013 Sec. Of State jahickman