

**Electronic Articles of Incorporation
For**

N13000000216
FILED
January 08, 2013
Sec. Of State
tchang

THE RENISHA FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE RENISHA FOUNDATION, INC.

Article II

The principal place of business address:

13753 N. NEBRASKA AVE.
TAMPA, FL. 33613

The mailing address of the corporation is:

13753 N. NEBRASKA AVE.
TAMPA, FL. 33613

Article III

The specific purpose for which this corporation is organized is:

FUNDRAISING AND COORDINATION OF CONTRIBUTIONS FOR THE
ENDOWMENT OF SCHOLARSHIPS AND FELLOWSHIPS TO SUPPORT
PROFESSIONAL DEVELOPMENT, AWARDS FOR OUTSTANDING
ACHIEVEMENT, INTERNSHIPS, JOB TRAINING, MENTORING AND
EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THE STEPHENS FIRM, PLLC
2202 N WESTSHORE BLVD.
SUITE 200
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL A. STEPHENS,ESQ.

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Article VI

The name and address of the incorporator is:

THE STEPHENS FIRM, PLLC
2202 N. WESTSHORE BLVD.
SUITE 200
TAMPA, FLORIDA 33607

Electronic Signature of Incorporator: MICHAEL A. STEPHENS, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RAY DEMOULIN
13753 N. NEBRASKA AVE.
TAMPA, FL. 33613