## N13000000054

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ac                     | ldress)            |             |
| (Ac                     | ddress)            |             |
| (Ci                     | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | usiness Entity Nar | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    | ·           |
|                         |                    |             |
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## COVER LETTER

**TO:** Amendment Section Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314

| NAME OF CORPORATION: BUtch K                           | Colle Caring for Kids Foundation                          |         |
|--|---|---------|
| DOCUMENT NUMBER: N1300000                              | 9   |         |
| The enclosed Articles of Amendment and fee are subn    |   |         |
| The chelosed Milites by Militarian and the are sum     | mice to ming.   |         |
| Please return all correspondence concerning this matte | er to the following:                                      |         |
| Donald Ru  | (Name of Contact Person)                                  | ·       |
|  | (Name of Contact Person)                                  |         |
|  |   |         |
|  | (Firm/ Company)   | _       |
| 17822 N.W. 15th Street                                 | t Pembruke Pinos FL 33029                                 | <b></b> |
|  | (, , , , , , , , , , , , , , , , , , ,                    |         |
| Pembroke Pines   | S FL. 33029<br>(City/ State and Zip Code)                 |         |
|  | (City/ State and Zip Code)                                |         |
|  |   |         |
| Roll   | 21926 Q a ol. Com  Tor future annual report notification) |         |
| E-mail address: (to be used                            | For future annual report notification)                    |         |
| For further information concerning this matter, please | calt:   |         |
| $\sim$ $\sim$  |   |         |
| Donald Rolle Sr.                                       | at 754 581-3063   |         |
| (Name of Contact Person)                               | at 754 581- 3063 (Area Code) (Daytime Telephone Number)   |         |
| Enclosed is a check for the following amount made pa   | yable to the Florida Department of State:                 |         |
| S35 Filing Fee   US43 75 Filing Fee & 1                | □\$43.75 Filing Fee & □\$52.50 Filing Fee                 |         |
| Certificate of Status                                  | Certified Copy Certificate of Status                      |         |
|  | (Additional copy is Certified Copy                        |         |
|  | enclosed) (Additional Copy is<br>Enclosed)                |         |
| Mailing Address  | Street Address  |         |
| Amendment Section                                      | Amendment Section   |         |
| Division of Corporations                               | Division of Corporations                                  |         |

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation οf

|  | 01                             |                                |                 |
|--|--------------------------------|--------------------------------|-----------------|
| Butch Rolle Caring for kids foundation   |                                | $C_{i,j}$                      | 17 mg           |
| Name of Corporation as currently filed with the Flor   | rida Dept. of State)           |                                | <del></del>     |
| V1300000054  |                                |                                |                 |
| (Document N  | Sumber of Corporation (if kn   | own)                           |                 |
| ursuant to the provisions of section 617,1006, Florida S<br>mendment(s) to its Articles of Incorporation:                    | statutes, this Florida Not For | r Profit Corporation adopt     | s the following |
| . If amending name, enter the new name of the corp   | ooration:                      |                                |                 |
|  |                                |                                | The new         |
| ame must be distinguishable and contain the word "cor<br>Company" or "Co." may not be used in the name.                      | poration" or "incorporated     | " or the abbreviation "Cor     | p." or "Inc."   |
| Enter new principal office address, if applicable:   |                                |                                | <del></del>     |
| Principal office address <u>MUST BE A STREET ADDR</u>  | ESS)                           |                                |                 |
|  |                                |                                |                 |
|  |                                |                                |                 |
| . Enter new mailing address, if applicable:  |                                |                                |                 |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )   |                                |                                | <del></del>     |
|  |                                |                                |                 |
|  |                                |                                |                 |
|  |                                | · · · · · ·                    | <del>.</del>    |
| <ul> <li>If amending the registered agent and/or registered<br/>new registered agent and/or the new registered of</li> </ul> |                                | enter the name of the          |                 |
| new registered agent and/or the new registered of  | nce address.                   |                                |                 |
| Name of New Registered Agent:  |                                |                                |                 |
|  |                                |                                |                 |
| New Registered Office Address:   | th                             | orida street addressi          |                 |
|  |                                |                                |                 |
|  | (City)                         | , Florida<br>(Zip Code         |                 |
|  | 15 11/37                       | τωρ σοιο                       | ,               |
| ew Registered Agent's Signature, if changing Regist  |                                | ales adding all over the forms |                 |
| hereby accept the appointment as registered agent. To  | ин januuar wun ana accept .    | me orugations of the posts     | 101 <b>1</b> .  |
|  |                                |                                |                 |
|  | Signature of New Registe       | red Agent, if changing         |                 |
|  |                                |                                |                 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustce; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add                   | PT         John Do           V         Mike Jo           SV         Sally Sr | <u>ones</u>                                  |   |
|--|--|--|---|
| Type of Action<br>(Check One)                      | <u>Title</u>   | Name   | <u>Addres</u> s                                 |
| 1) Change<br>Add                                   | D  | Meaghan Rolle-Heldwein                       | 15822 NW 15th Street Pymbroke Frus 11 - Go29    |
| Remove   |  |  |   |
| 2) Change Add                                      | TR   | Donald Demtrias Rolle Jr.                    | 17822 SW (Sile Street Pembri & Parce 11 - V0/20 |
| Remove 3 ) Remove Add Remove                       | 8  | Chiquita Rolle Jones                         | 100 S E. Ave Hallandale Beach FL, 33034         |
| 4) Change Add                                      | TR   | Kenneth Bernard Jones                        | 106 S.E. Ave Hallandale Beach FL. 33000         |
| Remove   |  |  |   |
| 5) Change Add                                      | TR   | Donna Kolle                                  | 225 Lariat Circle Fivans GA, 30809              |
| Remove   |  |  |   |
| 6) Change<br>Add                                   |  |  |   |
| Remove   |  |  |   |
| E. If amending or addin<br>(attach additional shee |  | cles, enter change(s) here:<br>(Be specific) |   |
|  |  |  |   |
|  | <del> </del>   |  |   |
|  |  |  |   |
|  |  |  |   |

| The date of each amendment(s) adoption:  |
|--|
| Effective date if applicable:  |
| Effective date <u>if applicable</u> :  (no more than 90 days after amendment file date)  |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |

|          | nembers or members entitled to vote on the amendment(s). The amendment<br>e board of directors. | (-,            |
|----------|---|----------------|
|          | June 13th 2020  |                |
| Dated    | June 13th 2020  |                |
| Signa    | nure Donald Rolle Sr.   |                |
| <u> </u> | (By the chairman or vice chairman of the board, president or other office                       | r-if directors |
|          | have not been selected, by an incorporator – if in the hands of a receive                       | r, trustee, or |
|          | other court appointed fiduciary by that fiduciary)  |                |
|          | Donald Rolle  |                |
|          | Dunald Rolle St.  |                |
|          | (Typed or printed name of person signing)   |                |
|          | President   |                |
|          | President   |                |
|          | (Title of person signing)   |                |

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