## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCU 1. Corporatio	MENT # N12942	2 (1)					
ISKCON OF ALACHUA COUNTY, INC.						•	
Principal Plac	e of Business	Mailing Address			!	(C) 016() 1111; 018() 010() 010()	
RT 2 BOX 24		PO BOX 819		ļ	3. Date Incorporated or Qualified	· ·	
P.O. BOX 819 ALACHUA FL 3	22615	P.O. BOX 819 ALACHUA FL 32615			01/09/1986		
NO TO TE O	2210	US			4. FEI Number	<del></del>	lied For
2. Principal P	lace of Business	2a. Mailing Address	· <del></del>		59-2710464	44 ==	Applicable
2117306 NW 112 Blud 26					Certificate of Status Desired	Fee Requ	
Sulte, Apt.	#, etc.	Suite, Apt. #, etc.	<b>-</b> ' ' '		Election Campaign Financing     Trust Fund Contribution	\$5.00 Ma	•
City & Stat	8	City & State	<u> </u>		7. Is this nonprofit corporation a ho	7,000,0	
	hua FL	28				Yes XNo	
Zip 32	615 25 (15A	29 32616 3	Country		<ol> <li>This corporation owes or has pail Personal Property Tax due June</li> </ol>		
	9. Name and Address of Current				10. Name and Address of New Rec		
81 Name Mil					Her Daniel		
CONSBRUCK, KEITH  82 Street Address  RT. 2 BOX 24				s (P.O. Box Number Is Not Acceptable NW 112 Blvd	le)		
ALACHUA FL 32615					- 10 11 2 19 10 11		
			84 City	<u> </u>	1	85 Zip Co	ide
11. Pursuant	to the provisions of Sections 617.0502	and 617.1508, Florida Statutes	the above-named	Leornore	huc ation submits this statement for the pr	urpose of changing its r	egistered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am families with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE	t)aniel Mil	Un				13/48	
12,	Signature, typed or printed name of registered agent OFFICERS AND		Registered Agent signature 13.	e required v	ADDITIONS/CHANGES TO OFFICE	ERS AND DIRECTORS	IN 12
TITLE	DP	DELETE	1.1 TITLE	]		☐ Change	Addition
NAME	GLICK, NANCY		1.2 NAME				
STREET ADDRESS	RT 2 BOX 24		1.3 STREET ADDRESS				
CITY-ST-ZIP TITLE	ALACHUA FL 32615	<b>S</b> ELETE	1.4 CITY-ST-ZIP 2.1 TITLE	<b>∱</b> ~—		Change Y	Addition
NAME	HEINTZ, JOHN	acces to	2.2 NAME	EV.	Jon		- Lacilion
STREET ADDRESS	RT 2 BOX 24		2.3 STREET ADDRESS	173	OG NW 112 Blud		
CITY-ST-ZIP	ALACHUA FL		2. 4 CITY-ST-ZIP	A14	Chua, FL 32615		
TITLE	DS	DELETE	3.1 TITLE			Change [	Addition
NAME	KNIGHTEN, TIM		3.2 NAME				
STREET ADDRESS	RT 2 BOX 24		3.3 STREET ADDRESS				
CITY-ST-ZIP	ALACHUA FL 32615	The best state	3.4. CITY-ST-ZIP	_			1.000
TITLE	D TALOWAD BANON	DELETE	4.1 TITLE	mille	er, Daniel	☐ Change [	Addition
NAME OTDEET ADDRESS	ZALDIVAR, RAMON RT 2 BOX 24		4. 2 NAME 4.3 Street Address	173	806 NM 112 131VB		
STREET ADDRESS	ALACHUA FL 32615			Also	Chua, FL 32615		
CITY-ST-ZIP TITLE	D	DELETE	5.1 TITLE	D	gersen, John Stephen 06 NN 112 Blud chua, FL 32615	☐ Change	Addition
NAME	HENDERSON, CHARLES		5.2 NAME	Torg	jersen, John Stephen		
STREET ADDRESS	RT 2 BOX 24		5.3 STREET ADDRESS	173	of NN 112 Blud		
CITY-ST-ZIP	ALACHUA FL		5.4 CITY-ST-ZIP	Ala	thua, FL 32615		<u>.                                  </u>
TITLE	D	☐ DELETE	6.1 TITLE				Addition
NAME	WOLF, DAVID		B.2 NAME				
STREET ADDRESS	RT 2 BOX 24		6.3 STREET ADDRESS				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, open an attachment with an address.

**FILED** 

Mar 09 1998 8:00am

Secretary of State