

# 2008 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

08 JUL -3 AM 9:14

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     |                                                                                            |                                                                                   |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------|
| <b>DOCUMENT # N12897</b><br>1. Entity Name<br>PLANTATION BAY COMMUNITY ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                                                     |                                                                                            |  |                      |
| Principal Place of Business<br>103A NORTH LAKE DR<br>ORMOND BEACH, FL 32174 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                     | Mailing Address<br>103A NORTH LAKE DR<br>ORMOND BEACH, FL 32174 US                         |                                                                                   |                      |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | 3. Mailing Address                                                                  |                                                                                            |                                                                                   |                      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | Suite, Apt. #, etc.                                                                 |                                                                                            |                                                                                   |                      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           | City & State                                                                        |                                                                                            |                                                                                   |                      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                   | Zip                                                                                 | Country                                                                                    | 06172008 Chg-NP CR2E037 (12/06)                                                   |                      |
| 4. FEI Number<br>59-2703068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                                     |                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                            |                      |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                                                                     |                                                                                            | \$8.75 Additional Fee Required                                                    |                      |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     | 7. Name and Address of New Registered Agent                                                |                                                                                   |                      |
| CHATLEY, NANCY D<br>103A NORTH LAKE DR<br>ORMOND BEACH, FL 32174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                                     | Name<br>DONNA VELARDI                                                                      |                                                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     | Street Address (P.O. Box Number is Not Acceptable)<br>C/O ATLANTIC SHORES MANAGEMENT, INC. |                                                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     | 3511 S. PENINSULA DRIVE                                                                    |                                                                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     | City<br>PORT ORANGE                                                                        |                                                                                   | FL Zip Code<br>32127 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                                     |                                                                                            |                                                                                   |                      |
| SIGNATURE <u>Donna Velardi</u> <u>Donna Velardi</u> <u>June 18, 2008</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                     |                                                                                            |                                                                                   |                      |
| Amended AR is \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                            | \$5.00 May Be Added to Fees                                                       |                      |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                                     |                                                                                            |                                                                                   |                      |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                      |                                                                                   |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>GAMIN, JOHN<br>103A N. LAKE DR.<br>ORMOND BEACH, FL 32174           | <input type="checkbox"/> Delete                                                     |                                                                                            |                                                                                   |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>POUNDS, KATHLEEN<br>103A N. LAKE DR.<br>ORMOND BEACH, FL 32174       | <input type="checkbox"/> Delete                                                     |                                                                                            |                                                                                   |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>YOUNG, MELVIN<br>103A N. LAKE DR.<br>ORMOND BEACH, FL 32174          | <input type="checkbox"/> Delete                                                     |                                                                                            |                                                                                   |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>GARBARINO, MARTY<br>103A N. LAKE DR.<br>ORMOND BEACH, FL 32174       | <input type="checkbox"/> Delete                                                     |                                                                                            |                                                                                   |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>FURCI, CARMINE<br>103A N. LAKE DR.<br>ORMOND BEACH, FL 32174         | <input checked="" type="checkbox"/> Delete                                          |                                                                                            |                                                                                   |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>CAPPALLI, ALL<br>103 A NORTH LAKE DR.<br>ORMOND BEACH, FL 32174      | <input type="checkbox"/> Delete                                                     |                                                                                            |                                                                                   |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIRECTOR<br>ROY BREWER<br>103A NORTH LAKE DRIVE<br>ORMOND BEACH, FL 32174 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition        |                                                                                            |                                                                                   |                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                                                                     |                                                                                            |                                                                                   |                      |
| SIGNATURE: <u>KATHLEEN POUNDS, PRESIDENT</u> <u>JUNE 18, 2008</u> <u>NONE</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                                                                     |                                                                                            |                                                                                   |                      |

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