

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 16 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N12827** (4)

1. Corporation Name

ST. MATTHEWS ANGLICAN CHURCH, INC.

Principal Place of Business

Mailing Address

**700 W RIVER HTS. AVE
TAMPA FL 33603-3122**

**700 W RIVER HTS. AVE
TAMPA FL 33603-3122**



3. Date Incorporated or Qualified

12/31/1985

4. FEI Number

59-2621459

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt #, etc.

26 Suite, Apt #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐

\$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No **NA**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**E.J. MCMULLEN
4902 BAYSHORE BLVD. #514
TAMPA FL 33611**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE
NAME **WILKINSON, GERALD**
STREET ADDRESS **410 BERWICK AVE**
CITY-ST-ZIP **TEMPLE TERRACE FL**

1.1 TITLE **VD** ☒ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **MAHONEY, JAMES R.**
STREET ADDRESS **12401 M. 22ND ST #A110**
CITY-ST-ZIP **TAMPA FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE **SD** ☐ DELETE
NAME **ASHBY, ALICE J.**
STREET ADDRESS **3710 YARDARM DR**
CITY-ST-ZIP **TAMPA FL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **ERNSBERGER, DALE D**
STREET ADDRESS **12610 N 51 ST**
CITY-ST-ZIP **TAMPA FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **T** ☐ DELETE
NAME **MCMULLEN, EDMUND J.**
STREET ADDRESS **4902 BAYSHORE BLVD #514**
CITY-ST-ZIP **TAMPA FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE
NAME **STEPHENS, DENNIS J.**
STREET ADDRESS **4544 THIRD AVE SOUTH**
CITY-ST-ZIP **ST. PETERSBURG FL**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME **PD**
6.3 STREET ADDRESS **Simmons, Robert**
6.4 CITY-ST-ZIP **951 79th Ave N, #124**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 617.0503, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, upon an attachment with an address.

SIGNATURE:

E.J. Mullen
E.J. Mullen, Treasurer

813/835-6221

10 Feb 98

CR2E037 (10/97)

Block 12

D

Laura M. Harris

2012 Minuteman Lane

Brandon, FL 33511