

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N12827** (4)

1. Corporation Name

**THE CHURCH OF THE ADVENT, INC. (TRADITIONAL EPIS COPAL)**

Principal Place of Business

700 W RIVER HTS. AVE  
TAMPA FL 33603-3122

Mailing Address

700 W RIVER HTS. AVE  
TAMPA FL 33603-3122



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25

29 30

9. Name and Address of Current Registered Agent

**E.J. MCMULLEN**  
**4902 BAYSHORE BLVD. #514**  
**TAMPA FL 33611**

3. Date Incorporated or Qualified  
**12/31/1985**

3a. Date of Last Report  
**02/21/1995**

4. FEI Number  
**59-2621459**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature of the person who is the registered agent or the registered agent's representative

Signature of the person who is the registered agent or the registered agent's representative

DATE

12 OFFICERS AND DIRECTORS

|    |      |                     |                         |                    |     |                          |
|----|------|---------------------|-------------------------|--------------------|-----|--------------------------|
| 12 | NAME | ADDRESS             | CITY                    | STATE              | ZIP | DELETE                   |
|    | PD   | WILKINSON, GERALD   | 410 BERWICK AVE         | TEMPLE TERRACE FL  | D   | <input type="checkbox"/> |
|    | NAME | MAHONEY, JAMES R.   | 12401 M. 22ND ST #A110  | TAMPA FL           | SD  | <input type="checkbox"/> |
|    | NAME | ASHBY, ALICE J.     | 3710 YARDARM DR         | TAMPA FL           | D   | <input type="checkbox"/> |
|    | NAME | WALLACE, JANE       | 1904 CANTERBURY LN      | SUN CITY CENTER FL | T   | <input type="checkbox"/> |
|    | NAME | MCMULLEN, EDMUND J. | 4902 BAYSHORE BLVD #514 | TAMPA FL           | D   | <input type="checkbox"/> |
|    | NAME | STEPHENS, DENNIS J. | 4544 THIRD AVE SOUTH    | ST. PETERSBURG FL  |     | <input type="checkbox"/> |

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS

|    |      |         |      |       |     |                          |                                     |
|----|------|---------|------|-------|-----|--------------------------|-------------------------------------|
| 13 | NAME | ADDRESS | CITY | STATE | ZIP | CHANGE                   | ADDITION                            |
|    | 13   | 13      | 13   | 13    | 13  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|    | 14   | 14      | 14   | 14    | 14  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|    | 15   | 15      | 15   | 15    | 15  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|    | 16   | 16      | 16   | 16    | 16  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|    | 17   | 17      | 17   | 17    | 17  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|    | 18   | 18      | 18   | 18    | 18  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|    | 19   | 19      | 19   | 19    | 19  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|    | 20   | 20      | 20   | 20    | 20  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name is an attachment with an address

**E.J. Mc Mullen**  
**4902 Bayshore Blvd. #514**  
**Tampa, FL 33611**

SIC

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

23 January 96 813/835-611

Date

Day/Time Phone

CR2E037 (12/95)