## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

(9)

| FILED              |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| Mar 27 1998 8:00am |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |

| PORT EVERGLADES ROWING CLUB, INC.                                 |                             |                           |                     |  |             |            |            |                 |  |     |  |
|---|-----------------------------|---------------------------|---------------------|--|-------------|------------|------------|-----------------|--|-----|--|
| Principal Plac  | e of Business               |                           | Mailing Address     |  |             |            |            |                 | - I DAGILLOL DOL LIGIO TIBIL TODAT GEDIK ODEK OLEK OLEK GIDAK GEDIK DEGIL DEGIL DEGIL  | ĺ   |  |
| LAS OLAS STATION LAS OLAS STATION P.O. BOX 030071 P.O. BOX 030071 |                             |                           |                     |  |             |            |            |                 | 3. Date Incorporated or Qualified  |     |  |
| FT. LAUDERDALE FL 33303-0071 FT. LAUDERDALE FL 33303-00           |                             |                           |                     |  | 03-0071     |            |            |                 | 12/23/1985 4. FEI Number Applied For   |     |  |
|   |                             |                           |                     |  |             |            |            |                 | 65-0001827 Not Applied For   | ble |  |
| 2. Principal Place of Business<br>21                              |                             |                           | 2a. Mailing Address |  |             |            |            |                 | 5. Certificate of Status Desired S8.75 Additional Fee Regulred   |     |  |
| Suite, Apt. #, etc.   |                             |                           | Suite, Apt. #, etc. |  |             |            |            |                 | 6. Election Campaign Financing \$5.00 May Be   |     |  |
| City & State  |                             |                           | City & State        |  |             |            |            | ·· <del>·</del> | Trust Fund Contribution  |     |  |
| 23  |                             |                           | 28                  |  |             |            |            |                 | Yes No   |     |  |
| Zip   | c <sub>o</sub>              | untry                     | Zij                 | Zip Country                            |             |            | ,          |                 | 8. This corporation owes or has paid the current year intangible   |     |  |
| 24  | 25                          | 44                        | 29                  |  | 30          |            |            |                 | Personal Property Tax due June 30. Yes No  |     |  |
| <b> </b>  | 9. Name and Ac              | aress of Currer           | nt Hagisteri        | A Agent                                |             | 81         | Name       |                 | 10. Name and Address of New Registered Agent   |     |  |
| LIANE   | DOBERT                      |                           |                     |  |             |            | 1481116    | '<br>           |  |     |  |
| HONE, I   | 2ND PLACE                   |                           |                     |  |             | 82         | Street     | Addre           | ess (P.O. Box Number Is Not Acceptable)  |     |  |
|   | EL 33004                    |                           |                     |  |             | 83         |            |                 | The state of the s |     |  |
| - DOMEST  | L 40004                     |                           |                     |  |             | 84         | Oliv.      | ·               |  |     |  |
|   |                             |                           |                     |  |             |            | City       |                 | FL   85   Zip Code   |     |  |
| 11. Pursuant office or a  | to the provisions of t      | Sections 617.050          | 2 and 617.          | 1508, Florida State<br>Such change was | utes, the   | above      | -named     | corpo           | oration submits this statement for the purpose of changing its registers on's board of directors. I hereby accept the appointment as registered  | ₹d  |  |
| agent. La   | m familiar with, and        | accept the oblig          | ations of, Se       | ection 617.0503, F                     | lorida S    | Statutes   | S.         | porano          | one board or an octors, a horsely about the appointment as registered  | '   |  |
| SIGNATURE   | Signature, typed or printed | name of social and social | nd and title Man    | pleable (A)C                           | TC. Da alas |            | -1 -11     |                 | ad when reinstating) DATE  | _   |  |
| 12.   | Signature, typed or primed  | OFFICERS AN               |                     | ·                                      | 1:          |            | ni ognatur | e requiec       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |     |  |
| TITLE   | PD                          |                           |                     | ☐ DELETE                               |             | 1 TITLE    |            | T               | ☐ Change ☐ Additi  | on  |  |
| NAME  | HONE, ROBER                 | TE                        |                     |  | 1.3         | 2 NAME     |            |                 | • • -  |     |  |
| STREET ADDRESS  | 102 NE 2ND PI               | LACE                      |                     |  | 1.3         | 3 STREET   | ADDRESS    |                 |  |     |  |
| CITY-ST-ZIP   | DANIA FL                    |                           |                     |  | 1/          | 4 CITY - S | T-ZIP      |                 |  |     |  |
| TITLE   | TD                          | ,                         |                     | DELETE                                 | 2.1         | 1 TITLE    |            |                 | ☐ Change ☐ Additi  | on  |  |
| NAME  | sheinfeld, al               | .an                       |                     |  | 2.3         | 2 NAME     |            |                 |  |     |  |
| STREET ADDRESS  | 2131 HOLLYW(                | DOD BLVD #50              | 07                  |  | 2.3         | 3 STREET   | ADDRESS    |                 |  |     |  |
| CITY-ST-ZIP   | HOLLYWOOD F                 | L                         |                     |  | 2.          | 4 CITY-S   | T-ZIP      |                 |  |     |  |
| TITLE   | VPSD                        |                           |                     | DELETE                                 | 3.1         | 1 TITLE    |            |                 | Change Additi  | on  |  |
| NAME  | TILLES, DAVID               |                           |                     |  | 32          | 2 NAME     |            |                 |  |     |  |
| STREET ADDRESS  | 801 S. SURF R               |                           |                     |  | 3.3         | 3 STREET   | address    |                 |  |     |  |
| CITY-ST-ZIP   | HOLLYWOOD F                 | L 33019                   |                     |  | 3.4         | 1. CITY-S  | T-ZIP      |                 |  |     |  |
| TITLE   |                             |                           |                     | ☐ DELETE                               | 4.1         | 1 TITLE    |            |                 | Change Addlti  | on  |  |
| NAME  |                             |                           |                     |  | 4.          | 2 NAME     |            |                 |  |     |  |
| STREET ADDRESS  |                             |                           |                     |  | 4.3         | STREET.    | address    |                 |  |     |  |
| CITY-ST-ZIP   |                             |                           |                     |  |             | CITY-SI    | r-ZiP      |                 |  |     |  |
| TALE  |                             |                           |                     | DELETE                                 |             | TITLE      |            |                 | ☐ Change ☐ Addition  | M   |  |
| NAME  |                             |                           |                     |  | 5.2         | 2 NAME     |            |                 |  |     |  |
| STREET ADDRESS  |                             |                           |                     |  |             |            | ADDRESS    |                 |  |     |  |
| CITY-ST-ZIP   |                             |                           |                     | DOLLAR                                 |             | CITY-SI    | r-ZIP      |                 | Manual Manual  | _   |  |
| TITLE   |                             |                           |                     | DELETE                                 |             | TITLE      |            |                 | Change Addition  | Ж   |  |
| NAME<br>OTRET LODGE   |                             |                           |                     |  |             | NAME       |            |                 |  |     |  |
| STREET ADDRESS  |                             |                           |                     |  |             |            | address    |                 |  |     |  |
| CITY-ST-ZIP   |                             | 4                         |                     |  | 6.4         | CITY-ST    | 1- ZIP     | I               |  |     |  |

14. I hereby certify that the Information Supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 617 Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, during a state of the corporation of the corporati