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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N12720

(1)

| RHO PHI LAMBDA, INC. | | | | | | | | |
|---|---|--|----------------------------------|------------------------------|---|---|---------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | |
| 1109 CARRAWAY ST. 1109 CARRAWAY ST. TALLAHASSEE FL 32308 TALLAHASSEE FL 32308 | | | | | | | | |
| | | | | | Date Incorporated or Qualified 12/23/1985 | 3a. Date of Last 01/20/1 | ' | |
| | Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | Applied For | | |
| 21 | | | | | 59-2848560 | Not Applicable | | |
| Suite, Apt. + | xpt. #, etc. Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | | 5 Additional | |
| City & State | | | | | | F86 | Required | |
| 23 | 28 | | | | Election Campaign Financing Trust Fund Contribution | | May Be | |
| Zip | Country Zip | | Count | ry | Trust Fund Contribution Added to Fees 8. This corporation has liability for intangible tax under s. 199.032, | | | |
| 24 | F-7 F-7 ' | | 30 | | Florida Statutes Yes No | | | |
| | Name and Address of Curren | t Registered Agent | | , | 10. Name and Address of New Re | | | |
| | | | 8 | 1 Name | | | i | |
| CANNON, FRANCES C. | | | 8 | 2 Street Ac | ddress (P.O. Box Number is Not Acceptable | ess (P.O. Box Number is Not Acceptable) | | |
| 1109 CARRAWAY ST. | | | | | | | | |
| TALLAHA | ASSEE FL 32308 | | 8 | 3 | | | | |
| | | | 8 | 4 City | | 85 Zi | p Code | |
| 44 Discount t | to the production of Casting C17 0500 | | | <u> </u> | | FLIII | - | |
| Or regrater | ed agent, or both, in the State of Floric th, and accept the obligations of, Secti | ia. Such change was authoriz | zed by the col | rnamed corp poration's bo | poration submits this statement for the purp pard of directors. I hereby accept the appoi | ose of changing its i ntment as registered | egistered office Lagent. Lam | |
| SIGNATURE _ | | | | | | | | |
| Signature, types or printed name of registered agent and title if applicable (NOTE: 12. OFFICERS AND DIRECTORS | | | | ent signature requ | lired when reinstating) | DATE | | |
| TITLE | TD DELETE | | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| NAME | CANNON, FRANCES C. | | | | | Change | Addition | |
| STREET ADDRESS | 1109 CARRAWAY | | 1.2 NAME 1.3 STREET ADDRESS | | | | | |
| CITY-SI-ZIP | TALLAHASSEE FL 32308 | | 1.4 CITY | | | | 1 | |
| TITLE | SD SD | DELETE | 2.1 TITLE | | | Change | Addition | |
| NAME | WARREN, ROGER | | 2.2 NAM | | | | | |
| STREET ADDRESS | N. CAROLINA STATE UNIV. | | 2 3 STREET ADDRESS | | | | | |
| C(TY - ST - ZIP | RALEIGH NC 27695 | | 2 4 City-St-ZiP | | | | i | |
| TITLE | VD DELETE | | 3.1 TITLE | +- | | Change | Addition | |
| NAME | LOVE, CAROL | | 3.2 NAM | Ε | | | _ | |
| STREET ADDRESS | N. CAROLINA STATE UNIV., [| DEPT. PARK & REC. | 3 3 STRE | ET ADDRESS | | | | |
| CITY - ST - ZIP | RALEIGH NC 27695 | | 3.4 CITY | - \$1 - 2IP | | | | |
| TITLE | PD DELETE | | 4.1 TITLE | | | ☐ Change | Addition | |
| NAME | MCCLELLAN, ROBERT | | 4. 2 NAM | E | | | | |
| STREET ADDRESS | CLEMSON UNIV., DEPT. PARI | K & RECREATION | 4.3 STRE | ET ADDRESS | | | ļ | |
| CITY-ST-ZIP | CLEMSON SC 29634 | F4 | 4.4 CITY | | | | | |
| TITLE | DELETE | | 5.1 TITLE | 1 | | Change | ☐ Addition | |
| NAME CARREST ACCORDED | | | 5.2 NAMI | 1 | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| CITY+ST-ZIP TITLE | DELETE | | 5.4 CITY | | | Dohari | T Address | |
| NAME | | | 6.1 TITLE | | | Change | ☐ Addition | |
| STREFT ADDRESS | | | 6.2 NAMI | | | | } | |
| CITY-ST-ZIP | | | | ET ADDRESS | | | | |
| 14. I do hereb | y certify that the information supplied v | vith this filing is voluntarily furn | 6.4 CITY | es not oualin | y for the exemption stated in Section 119.0 | 7/3Vk) Florida Statut | es liurther | |
| oath; that | THE INFORMATION INDICATED ON THIS AREL | ial report or supplemental and ration or the receiver or truste | nuai report is t se empowered | rice and acci | rate and that my signature shall have the s this report as required by Chapter 617, Flor | | 6 man and a | |

SIGNATURE: