## Strayhorn & Strayhorn

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Guy M. Strayhorn (1889-1981) NORWOOD R. STRAYHORN (1911-1982) GUY R. STRAYHORN E. BRUCE STRAYHORN RICHARD W. PRINGLE

FACSIMILE 941/334-1069

June 21, 2001

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RE:

FILING OF ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE FOUNDATION FOR LEE COUNTY PUBLIC

SCHOOLS, INC.

To Whom It May Concern:

Enclosed please find "Articles of Amendment to the Articles of Incorporation of The Foundation for Lee County Public Schools, Inc.", along with a copy for certification to be returned to our office. We also enclose herein our check for \$43.75 to cover the costs of same.

If any further information is necessary, we can be reached at (941)334-1269.

Sincerely,

Hanson D. Skates Legal Assistant to

E. Bruce Strayhorn

FIRM ESTABLISHED 1915



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## THE ARTICLES OF INCORPORATION OF

THE FOUNDATION FOR LEE COUNTY PUBLIC SCHOOLS, INC.

Pursuant to the provision of Chapter 617, Florida Statutes, the undersigned corporation adopts the following articles of amendment to its articles of incorporation:

## Article V.

The Board of Directors shall consist of the following persons: the Chairman of the School Board of Lee County, Florida; the Superintendent of Lee County Schools; the President of Edison Community College: the President of Florida Gulf Coast University; and the President of the Foundation for Lee County Public Schools, Inc. who shall also serve as executive director of the Foundation. The Board of Directors shall establish a process for selecting the additional members of the Board of Directors. The membership of the Board of Directors shall be no more than forty-four (44) persons.

The amendments were adopted by the Board of Directors on the 21

, 2000.

| Dated <u>July</u> 21, 2000. |  |
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|                             | The Foundation for Lee County Public Schools, Inc.  By: Delene On Droom. |
|                             | By: Stayen B. White S.   |

## STATE OF FLORIDA COUNTY OF LEE

| Before me, the undersigned authority, personally appeared Darlene Ann Grossman and Steven R. Whitley to me well known to be the persons or who produced  |
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| as identification, who executed the foregoing Articles of Amendment to the Articles of incorporation of The Foundation for Lee County Public Schools, Inc., and acknowledged before ne, according to the law, that they made and subscribed the same for the purposes therein nentioned and set forth. |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of, 2000.  |
| Rise I Fillmore<br>Notary Public   |
| Printed Name of Notary Public  |
| My Commission Expires:   |
| Ritg F. Fillmore MY COMMISSION # CC936342 EXPIRES May 15, 2004 Banded Thru troy fam insurance, inc.  |