

**2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Apr 26, 2011  
Secretary of State**

DOCUMENT# N12572

**Entity Name:** MIAMI LAKES COMMERCE PARK-SECTION NINE OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

**New Principal Place of Business:**

% LEGAL DEPARTMENT  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FL 330165812

**Current Mailing Address:**

**New Mailing Address:**

% LEGAL DEPARTMENT  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FL 330165812

**FEI Number:** 65-0030482      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

BRAFMAN, HOWARD J.  
7900 MIAMI LKS DR. W.  
MIAMI LAKES, FL 330162897 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: BRAFMAN, HOWARD J.  
Address: 7900 MIAMI LAKES DRIVE WEST  
City-St-Zip: MIAMI LAKES, FL 33016

Title: DV  
Name: FIRLONG, PAMELA  
Address: 305 ROYAL POINCIANA PLAZA  
City-St-Zip: PALM BEACH, FL

Title: SD  
Name: HERRMANN, JEFFRIE A  
Address: 15255 N.W. 82 AVENUE  
City-St-Zip: MIAMI LAKES, FL

Title: D  
Name: BRAUN, STEPHEN  
Address: 7900 MIAMI LAKES DRIVE WEST  
City-St-Zip: MIAMI LAKES, FL 33016

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN BRAUN

D

04/26/2011

Electronic Signature of Signing Officer or Director

Date