## " 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N12572**

1. Entity Name

## MIAMI LAKES COMMERCE PARK-SECTION NINE OWNERS' A

Principal Place of Business	Mailing Address					
% LEGAL DEPARTMENT 7900 MIAMI LAKES DRIVE WEST MIAMI LAKES FL 33016-5812	% LEGAL DEPARTMENT 7900 MIAMI LAKES DRIVE WEST MIAMI LAKES FL 39016-5816					
2. Principal Place of Business	3. Mailing Address					
Suite, Apt. #, etc.	Suite, Apt. #, etc.					
City & State	City & State					

FILED May 04, 2000 8:00 am Secretary of State

03-15-2000 90093 033 \*\*\*\*61.25

% LEGAL DEPARTMENT 7900 MIAMI LAKES DRIVE WEST MIAMI LAKES FL 33016-5812			% LEGAL DEPARTMENT 7900 MIAMI LAKES DRIVE WEST MIAMI L'AKES FL 33016-5816					\ <b>:86</b> 11. <b>0</b> ;	08: 11010 35001 BISI: (801E 1	18) <b>2/8</b> /1 8/1	ei damia devas minis	B/ S / F   W S /	
2. Principal Pla	ace of Busine	ess	3. Mailin	g Address									
Suite, Apt. #, etc.			Suite, Apt. #, etc.					DO NOT WRITE IN THIS SPACE					
City & State			City & State				-	4. FEI Number or population Applied For					]
Zip Country			Zip	<del></del>	Cou	Country			65-0030482		\$8.75 Addit	Applicable	
50d-my			1					5. Certificate of Status Desired Fee Required					_
	6. Name	and Address of Current F	legistered	Agent		N		7. Name and	Address of New Re	gistered	Agent		ļ
Brafman, Howard J.			,			Name							}
						Street Addres		ess (P.O. Box Number is Not Acceptable)					
7900 MIAN				<b>;</b> ]								<del></del>	]
MIAMI LAK	ES FL 330	16-289/	•	( )	-	City	<del></del>			FL	Zip Code		1
8. The above	named entity	y submits this statement for	the purpo	se of changing its	register	ed office or	registere	d agent, or bot	h, in the state of Flori	ida.			
SIGNATURE _				<u> </u>									}
	Signature, typed	or printed name of registered agent a	ind tide it appli	cable. (NOT	TE: Registere	ed Agent signatur	beniupen en	when reinstating)		.pate			1
		NOW: \$61.25		f Election Campaig Trust Fund Contrib		ing		May Be to Fees			Payable to t of State		
10.		OFFICERS AND DIF	ECTORS	<u>!</u>	11.		A	DDITIONS/CH	ANGES TO OFFICER	RS AND D	IRECTORS IN	10	1_
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NAME	BRAFMAN, HOWARD J.			}		NAME							3) 41
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City-St-Zip	PALM BE	ACH FL		<u></u>		Y-ST-ZIP	MTA	MI LAKES	s, et. 3301	4	Change	☐ Addition	-
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NAME						ME							
STREET ADDRESS						REET ADDRESS IY-ST-ZJP							
CITY-ST-ZIP	Agentific that t	he information supplied with	h this fills-	dose not quelifica	1		ted in Sa	etion 110 07/2	(I) Florida Statutos	I further o	ertify that the in	nformation	1
( indicator	l on this ran	ne information supplied with ort or supplemental report i the receiver or trustee emp	e true and	accurate and that	เพง ผเตก	ature snau n	ave the	same legial ette	ct as it made under d	naun: inai	i ani an oncer	or areaor	
changed	l, or on an al	the receiver or trustee emp tachment with an address,	with all oth	rét like empowere	it as requ d.	nii da na cik	apter or i	, i longa Statut	ou, and making nam	- abheas	, DIOUX TO UI	SIOUN IFE	-
1		-XXX	1.	<u> </u>									

SIGNATURE:

HOWARD AND TABLES AND THE HOLD THE OF DIRECTOR

, 2000 (305) 364-4213
Date Daytime Phone #