*2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| • | ANNUAL | REPORT | | | FILED | | | |
|---|--|---|---------------|---|--|------------------|---------------------------------------|--------------|
| DOCUMENT # N12444 | | | | | | 1. 20 | | |
| 1. Entity Name THE BARNACLE SOCIETY, INC. | | | | | MAR 17 PM | | | |
| | | | | | ALLAHASSEE, F | STATE LORIDA | | , 1 |
| Principal Place 3485 MAIN H COCONUT GRO | | Mailing Address 3485 MAIN HIGHWAY COCONUT GROVE, FL 33133 | | | | | | (9) |
| 2. Principal Pi | ace of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 02082005 Ch | g-NP CI | R2E037 (10/03) | |
| City & State | | City & State | | | 4. FEI Number 59-266246 | 2 | | olied For |
| Zip | Country | Zip | Сои | ntry | 5. Certificate of Sta | | \$8.75 Addi | tional |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Addr | ess of New Regis | | |
| | EE (0.000 t /D | | | Name M | larlin Eb | bert | | |
| LAFONTISEE, LOUIS L JR 3121 COMMODORE PLAZA | | | | Street Address (P.O. Box Number is Not Acceptable) Street | | | | |
| #301 & HIAMI, FL 33133 | | | | | | | | |
| | | | | | val Cable | | FL Zip Code | 146 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE Marlin Ebbert 2.16.05 | | | | | | | | 5 |
| Oldina Circ - | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: | Registere | d Agent signature re | equired when reinstating) | | DATE | _ |
| Filing Fee is \$61.25 Due by May 1, 2005 9. Election Campaign F Trust Fund Contributi | | | | | \$5.00 May Be Added to Fees | | check payable to Department of St | |
| 10. | OFFICERS AND DIF | ECTORS | 11. | | ADDITIONS/CHANGE | S TO OFFICERS A | AND DIRECTORS IN | 10 |
| TITLE | D | ☐ Delete | TITLE | D | , , | ١. | ⊠ Change | ☐ Addition |
| NAME | VERRENCIA, JODY | | NAM | E V | 'errengis, J | 12 PO | | |
| STREET ADDRESS CITY-ST-ZIP | 3980 PARK AVE MIAMI, FL 33133 | | | ET ADDRESS - ST- ZIP | • | | | |
| TITLE | CSD CSD | 2 Delete | TITLE | • | V2 | | Change | Addition |
| NAME | WITT, PEGGY | ∠ P-Detete | NAM | E Í Ñ | estie Jones | | | 125 AUGILION |
| STREET ADDRESS | 3648 ST. GAUDENS RD | | STRE | ET ADDRESS | 4015 Irvingt Coconst | on Aveni | بع | |
| CITY-ST-ZIP | MIAMI, FL 33133 | | | | Coconst C | grove, F | | |
| TITLE NAME | DV MOIR, DEB D | ☐ Delete . | TITLE | | ovI Deb Dennis H | ייטיי | ∑ Changé | Addition |
| STREET AODRESS | 2557 TRAPP AVE | • | | ET ADDRESS | 40 Edgewater | Drive | | |
| C1TY-ST-ZIP | MIAMI, FL 33133 | | CITY | | coral Gables | 1, FU33 | 133 | |
| TITLE | SD KDIGT | ☐ Delete | TITLE | - | المريد | 1111 | Change | ☐ Addition |
| NAME STREET ADORESS | BETTENDORF, KRISTI 13524 SW 103 CT | | , NAM STRE | E Et address | | 7 2 | | |
| CITY-ST-ZIP | MIAMI, FL 33176 | | | -ST-ZIP | الم الله الله الله الله الله الله الله ا | الم مرد | , | |
| TITLE . | TD | ☐ Delete | TITL | - | 冖 \ | 15 1000 | - Change | Addition |
| NAME STREET ADDRESS | MAYNARD, CARL K 7096 SW 48 LANE | | NAM | ET ADDRESS | I NIN | \ | | |
| CITY-ST-ZIP | MIAMI, FL 33155 | | | -ST-ZIP | , , , ,, ,, | | · · · · · · · · · · · · · · · · · · · | |
| TITLE | PD | ☐ Delete | TITL | | P | | ⊠ _Changè | ☐ Addition |
| NAME | EBBERT, MARTIN | | NAM | E ET ADDRESS | BBERT, MAR | LIN | | |
| CITY-ST-ZIP | 6935 ALMANSA STREET CORAL GABLES, FL 33146 | | | -ST-ZIP | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | |
| SIGNATURE: A Martin Ebbert February 16,2005 305.665.5701 SIGNATURE AND TYPED OR PRINTED NAME OF BIOMING OFFICER OR DIRECTOR Pile Daytime Phone * | | | | | | | | |



Department of Environmental Protection

Jeb Bush Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Colleen M. Castille Secretary

March 4, 2005

Mr. Sean Toner Division of Corporations Florida Department of State 409 East Gaines Street Tallahassee, Florida 32399

Dear Mr. Toner:

This letter is to certify to you that The Barnacle Society, Inc., is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to F.S. 617.0122, this filing is exempt from any fees when certified by this department.

After filing, please return certified documents to Phillip Werndli at the above address, MS 535. If further information is needed feel free to call him at 245-3098.

Sincerely, Mike Bullock

Mike Bullock

Director

Florida Park Service

MB/pwf

Attachments