FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N12419

(0)

FLORIDA SPACE COAST CHAPTER-IN-FORMATION, ASSOCI ATED BUILDERS AND CONTRACTORS, INC.

						ANDER NORMEN NORMEN NORMEN AFRICA P	DIÆLL BLIBLE LÆDE
Principal Place of Business Mailing Address					4 4000000 400 11000 40000 41000	THE COURSE STREET WASHINGTON	. 1911 91911 1991
1900 S. HARBOR CITY BLVD. #320		1900 S. HARBOR CITY BLVD. #320					
MELBOURNE F	L 32092-2296	MELBOURNE FL 32901-4762	2				
					3. Date Incorporated or Qualified 12/06/1985	3a. Date of Last F 03/18/19	
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	A	pplied For
21		26		59-2613702		ot Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	1 1 '	Additional equired
City & State		City & State		6 Floation Compaign Financing			
23		28		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
Zip	Country	Zip	Countr		B. This corporation has liability for i		
24	25	29	30		· · · · · · · · · · · · · · · · · · ·] Yes No	
	9. Name and Address of Curren	nt Registered Agent			10. Name and Address of New Re	gistered Agent	
			81	Name			
TORPY, VINCENT G. JR.			82	! Street	t Address (P.O. Box Number is Not Acceptable)		
	HARBOR CITY BLVD. #505						
MELBOL	JRNE FL 32901		63	'l			
			84	City		65 Zip	Code
11 Purguant	to the provisions of Sections 617.050	2 and 617 1508. Florida Statute	s the abou	e-named	corporation submits this statement for the p	7 1999	its registered
office or r	egistered agent, or both, in the State in familiar with, and accept the obliga	of Florida. Such change was a	uthorized b	v the corr	poration's board of directors. I hereby accept	x the appointment as	registered
SIGNATURE	Signature, typed or printed name of registered age	or and tills if applicable (NOTE	Benislered An	ent signature	required when reinstating)	DATE	
12.	OFFICERS AN	***************************************	13.	POTT 2-Britains	ADDITIONS/CHANGES TO OFFIC		RS IN 12
TITLE	V	☐ DELETE	1.1 TITLE		President	A Change	☐ Addition
NAME	BUTCHER, WILLIAM H		1.2 NAME		Fresident		
STREET ADDRESS	621 PARK AVENUE		1.3 STREE	T ADDRESS		ű.	
CITY-ST-ZIP	TITUSVILLE FL 32780	TITUSVILLE FL 32780		ST-ZIP			i
TITLE	\$	DELETE	2.1 TITLE		Second Vice President	Change	Addition
NAME	KINBERG, EDWARD		2.2 NAME	i	,		
STREET ADDRESS	AND AND AND AND AND AND AND		23 STREE	T ADDRESS	2101 Waverly Place Ste	200	
CITY-ST-ZIP	MELBOURNE FL 32901		2.4 CITY	ST-ZIP			
TITLE	Ť	☐ DELETE	3.1 TITLE			Change	Addition
NAME	STEWART, FRANCIS M		32 NAME				
STREET ADDRESS	1885 CRANE CREED BLVD.		33 STREE	T ADDRESS			
CITY - ST - ZIP	MELBOURNE FL 32940		3.4. CITY	-ST-ZIP			
TITLE	P	DELETE	4.1 TITLE		Past President Director	r 🗶 Change	Addition
NAME	HODGES, DAN J		4. 2 NAME	Ε			
STREET ADDRESS	630 AZALEA DRIVE		4.3 STREE	T ADDRESS			
CITY-ST-7IP	MERRITT ISLAND FL 32952		4.4 CITY -	ST-ZIP			
TITLE	D	DELETE	5.1 TITLE			☐ Change	Addition
NAME	FORTE, RONALD		5.2 NAME				
STREET ADDRESS	1001 TROPIC STREET		5.3 STREE	T ADDRESS			
CITY-ST-ZIP	TITUSVILLE FL 32796		5.4 CITY-	ST-ZIP			
TITLE	D	☐ DELETE	6.1 TITLE			Change	Addition
NAME	SARDINEER, ROSANN		6.2 NAME				
STREET ADDRESS	230 HARDEE LANE		6.3 STREE	TADDAESS			
0174 67 70	BUCKLEUGE EI		E L COM	07 710			

SIGNATURE: 01 /05/97
SIGNATURE: Date OF PRINTED NAME OF SIGNING OFFICER ON DIFFICTOR Date Option

14. I do hereby confry that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual people is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver for mysee empowered by execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Brook 13 if changed, or on arritagement with an address.

Daytime Phone # 0018351

FILED

Jan 21 1997 8:00am

Secretary of State