## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 14, 2005 8:00 am Secretary of State

04-14-2005 90113 050 \*\*\*\*61.25

| DOCL | IMENIT | # N12361 |  |
|------|--------|----------|--|

DOCUMENT # N12361

1. Entity Name

THE MARTIN DOWNS COUNTRY CLUB, INC.



Principal Place of Business 3801 S. W. GREENWOOD WAY P.O. BOX 1229 Mailing Address 3801 S. W. GREENWOOD WAY P.O. BOX 1229 PAI M CITY EL 34991,6229

20033518

| PALM CITY, FL 34991-6229 US  |  | PALM CITY, FL 34991-6229 US    |               |  | <br>         |                       | JARINI NEN NI             |                |               |            |  |
|--|--|--------------------------------|---------------|--|--------------|-----------------------|---------------------------|----------------|---------------|------------|--|
| 2. Principal Place of Business   |  | 3. Mailing Address             |               |  |              |                       |                           |                |               |            |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.            |               |  | 01062005     | Chg-NP                | CR2E03                    | 37 (10/03)     |               |            |  |
| City & State   |  | City & State                   |               |  |              | 4. FEI Number 59-2697 |                           |                | <u> </u>      | plied For  |  |
| Zip  | Country  | Zip .                          | Zip Cou       |  |              |                       | \$8.75 Add<br>Fee Require | litional       |               |            |  |
|  | 6. Name and Address of Current                       | Registered Agent               | ·             | 7. Name and Address of New Registered Agent        |              |                       |                           |                |               |            |  |
| WACKEEN  | I THOMAS   |                                |               | Name   |              |                       |                           |                |               |            |  |
| WACKEEN, THOMAS<br>1100 SE US 1<br>STUART, FL 34995                                      |  |                                |               | Street Address (P.O. Box Number is Not Acceptable) |              |                       |                           |                |               |            |  |
|  | _ • • • • • • • • • • • • • • • • • • •              |                                |               |  |              |                       |                           |                |               |            |  |
|  |  |                                |               | City FL Zip Code                                   |              |                       |                           |                |               |            |  |
|  | named entity submits this statement for              | or the purpose of changing its | registere     | d office or  | register     | ed agent, or both     | , in the State of F       | lorida. I am I | amiliar with, | and accept |  |
| the obligat  | ions of registered agent.                            |                                |               |  |              |                       |                           |                |               |            |  |
| SIGNATURE .  |  |                                |               |  |              |                       |                           |                |               |            |  |
|  | Signature, typed or printed name of registered agent | and title if applicable. (NOTI | E: Registered | d Agent signati                                    | ure required | when reinstating)     |                           | DATE           |               |            |  |
| Filing Fee is \$61.25  Due by May 1, 2005  9. Election Campaign For Trust Fund Contribut |  |                                |               |  |              |                       |                           |                |               |            |  |
| 10.  | OFFICERS AND DI                                      | RECTORS /                      | 11.           |  | - /          | ADDITIONS/CHAI        | NGES TO OFFIC             | ERS AND DIF    | RECTORS IN    | 10         |  |
| TITLE  | VD   | □ Delete                       | TITLE         |  | 60           | , ,                   | 1                         |                | Change        | Addition   |  |
| NAME   | DONNELLAN, WILLIAM                                   |                                | NAME          | 1  | SAM          | LUEL L H<br>LGW GRE   | HAGER                     | MAU            |               |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3801 SW GREENWOOD WAY<br>PALM CITY, FL 34990         |                                |               | ET ADDRESS<br>- ST-ZIP                             | 001          | M City                | Lall aar                  | •              |               |            |  |
| TITLE  | PD   | Delete                         | TITLE         |  | 10           | 14 CCG                | 24-1-12                   | <del>-</del>   | Change        | ☐ Addition |  |
| NAME   | EL DESE  |                                | NAME          | L  |              | -SC & CAHEN           |                           |                |               |            |  |
| STREET ADDRESS   | 3801 SW GREENWOOD WAY                                |                                |               | ET ADORESS   | 286          | AGI SWEREENWOOD WHO   |                           |                |               |            |  |
| CITY-ST-ZIP  |  | PALM CITY, FL 34990 city       |               | ·ST-ZIP  | PAL          | m City                | FL 34                     | 990            |               |            |  |
| TITLE  | TD CORRATTI MICHAIS                                  | Delete 1                       | _             |  | 5.D.         | 7.77 77 77            | Miranhui                  | TIT            | Change        | ☐ Addition |  |
| NAME<br>STREET ADDRESS   | ORSATTI, MICHALE  3801 SW GREENWOOD WAY              |                                | NAME          | E<br>Et address                                    | 505          | Eph A 1               | 1=1=100                   | 0 WH           | ,             |            |  |
| CITY-ST-ZIP  | PALM CITY, FL 34990                                  |                                |               | -ST-ZIP  | Bas          | 1 11 Pit              |                           | 4990           | ſ             |            |  |
| TITLE  | SD   | Detete                         | TITLE         |  | 1774 6       | -14 C/(4              |                           | 790            | ☐ Change      | ☐ Addition |  |
| NAME   | GRADY, ROBERT  | <b>—</b>                       | NAME          | E  |              |                       |                           |                |               |            |  |
| STREET ADDRESS   | 3801 SW GREENWOOD WAY                                |                                |               | et address   |              |                       |                           |                |               |            |  |
| CITY-ST-ZIP  | PALM CITY, FL 34990                                  |                                | CITY-         | -ST-ZIP  |              |                       | •                         |                |               |            |  |
| TITLE<br>NAME  |  | ☐ Delete                       | TITLE         | 1  |              |                       |                           |                | Change        | Addition   |  |
| STREET ADDRESS   |  |                                | NAME<br>STREE | ET ADDRESS   |              |                       |                           |                |               |            |  |
| CITY-ST-ZIP  |  |                                |               | -ST-ZIP  |              | -                     |                           | ·              |               |            |  |
| TITLE  |  | ☐ Delete                       | TITLE         | :  |              |                       |                           |                | ☐ Change      | Addition   |  |
| NAME<br>STREET ADDRESS   |  |                                | NAME          |  |              | •                     |                           |                |               |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | •                              |               | ET ADDRESS<br>-ST-ZIP                              |              |                       |                           |                | •             |            |  |
| 10   basabu .  |  |                                |               | 01-211"  |              |                       |                           |                |               |            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with ameddress with all other like empowered.

SIGNATURE: \_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-1-05

112/286-6818 Paytime Phone #