

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

|                                             |                                                                                   |                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br><b>1995</b> |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

APPROVED  
AND  
FILED

55 MAY -1 AM 8:55

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # N12138 (6)**  
1. Corporation Name  
**THE NORTHEAST FLORIDA PARENTS OF THE VISUALLY IM  
PAIRED, INC.**

|                                                                                          |                                                                              |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Principal Place of Business<br><b>20 FANCHER COURT<br/>ST. AUGUSTINE FL 32084<br/>US</b> | Mailing Address<br><b>20 FANCHER COURT<br/>ST. AUGUSTINE FL 32084<br/>US</b> |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

|                                                        |                                                        |
|--------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>11/18/1985</b> | 3a. Date of Last Report<br><b>05/01/1994</b>           |
| 4. FEI Number<br><b>59-2677799</b>                     | Applied For<br><input type="checkbox"/> Not Applicable |

|                                                                                                                                 |                                                                                                                      |                                                                                                        |                                                                                                                              |                                                                                                                                   |                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip<br><b>24</b> Country | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip<br><b>29</b> Country | 5. Certificate of Status Desired<br><input type="checkbox"/> <b>\$8.75 Additional<br/>Fee Required</b> | 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> | 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/> <b>\$68.75 Supplemental<br/>Fee Not Required</b> | 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                              |                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>STEWART, DANIEL P.<br/>20 FANCHER COURT<br/>ST. AUGUSTINE FL 32084</b> | 10. Name and Address of New Registered Agent<br><b>81</b> Name<br><b>82</b> Street Address (P.O. Box Number is Not Acceptable)<br><b>83</b><br><b>84</b> City<br><b>FL</b> <b>85</b> Zip Code |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent Signature required when revalidating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                     |                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                     |  |
|------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------|--|
| TITLE<br><b>TD</b>                             | NAME<br><b>STEWART, DAN</b>    | 1.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| STREET ADDRESS<br><b>20 FANCHER CRT</b>        |                                | 1.2 NAME                                                                                  |  |
| CITY - ST - ZIP<br><b>ST AUGUSTINE FL</b>      |                                | 1.3 STREET ADDRESS                                                                        |  |
| TITLE<br><b>PD</b>                             | NAME<br><b>DORNBROOK, JANE</b> | 1.4 CITY - ST - ZIP                                                                       |  |
| STREET ADDRESS<br><b>12672 MEADOW SWEET LN</b> |                                | 2.1 TITLE<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| CITY - ST - ZIP<br><b>JACKSONVILLE FL</b>      |                                | 2.2 NAME<br><b>BRENDA DARCY</b>                                                           |  |
| TITLE<br><b>VD</b>                             | NAME<br><b>DARCY, JOE</b>      | 2.3 STREET ADDRESS<br><b>8626 BURKHAM ST</b>                                              |  |
| STREET ADDRESS<br><b>8626 BURKHAM ST</b>       |                                | 2.4 CITY - ST - ZIP<br><b>JACKSONVILLE, FL.</b>                                           |  |
| CITY - ST - ZIP<br><b>JACKSONVILLE FL</b>      |                                | 3.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE                                          | NAME                           | 3.2 NAME                                                                                  |  |
| STREET ADDRESS                                 |                                | 3.3 STREET ADDRESS                                                                        |  |
| CITY - ST - ZIP                                |                                | 3.4 CITY - ST - ZIP                                                                       |  |
| TITLE                                          | NAME                           | 4.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| STREET ADDRESS                                 |                                | 4.2 NAME                                                                                  |  |
| CITY - ST - ZIP                                |                                | 4.3 STREET ADDRESS                                                                        |  |
| TITLE                                          | NAME                           | 4.4 CITY - ST - ZIP                                                                       |  |
| STREET ADDRESS                                 |                                | 5.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| CITY - ST - ZIP                                |                                | 5.2 NAME                                                                                  |  |
| TITLE                                          | NAME                           | 5.3 STREET ADDRESS                                                                        |  |
| STREET ADDRESS                                 |                                | 5.4 CITY - ST - ZIP                                                                       |  |
| CITY - ST - ZIP                                |                                | 6.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE                                          | NAME                           | 6.2 NAME                                                                                  |  |
| STREET ADDRESS                                 |                                | 6.3 STREET ADDRESS                                                                        |  |
| CITY - ST - ZIP                                |                                | 6.4 CITY - ST - ZIP                                                                       |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE: Daniel P. Stewart April 27, 1995 904 829-6481  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Daytime Phone #)  
**DANIEL P. STEWART**