

**2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**


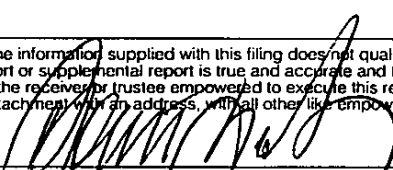
**FILED**  
**Mar 04, 2005 8:00 am**  
**Secretary of State**

03-04-2005 90088 006 \*\*\*\*61.25

4002004J



02112005 Chg-NP CR2E037 (10/03)

<b>DOCUMENT # N12103</b>			
1. Entity Name SOUTHVIEW AT AVENTURA CONDOMINIUM ASSOCIATION, INC.			
Principal Place of Business <del>2950 N 28TH TERR</del> <del>HOLLYWOOD, FL 33020</del>		Mailing Address 2950 N 28TH TERR HOLLYWOOD, FL 33020	
2. Principal Place of Business 3350/3440 NE 192nd STREET Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.	
City & State AVENTURA, FL		City & State	
Zip 33180	Country U.S.A.	Zip	Country
4. FEI Number 65-0675434		Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent THE CONTINENTAL GROUP, INC. 2950 N 28TH TERR HOLLYWOOD, FL 33020		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>			
Filing Fee is \$61.25 Due by May 1, 2005		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
Make check payable to Florida Department of State			
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P RENDINE, FRANK 2950 N 28TH TERR HOLLYWOOD, FL 33020 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	P ROBERT F. DELPINO 3440 NE 192nd STREET (A-5H) AVENTURA, FL. 33180 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V BRENNER, HARRY 2950 N 28TH TERR HOLLYWOOD, FL 33020 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP JOHN TORRES 3440 NE 192nd. STREET (A-4N) AVENTURA, FL 33180 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T MENDOZA, GENOVEVA 2950 N 28TH TERR HOLLYWOOD, FL 33020 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	T CHRISTOPHER JOYCE 3440 NE 192nd STREET (A-2L) AVENTURA, FL 33180 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S TORNBERG, LARRY 2950 N 28TH TERR HOLLYWOOD, FL 33020 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LARRY TORNBERG 3350 NE 192nd STREET (B-5J) AVENTURA, FL 33180 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GENOVEVA MENDOZA 3350 NE 192nd STREET (B-4B) AVENTURA, FL 33180 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FRANK RENDINE 3350 NE 192nd. STREET (B-2P) AVENTURA, FL 33180 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: 		ROBERT F. DELPINO	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date	
		2/15/05	
		CELL: 305-525-2216	
		Daytime Phone #	

# ATTACHMENT

40026645

Page 2 of 2

Date: February 15, 2005

ATTACHMENT TO 2005 NOT-FOR-PROFIT CORPORATION ANNUAL  
REPORT - DOCUMENT # N12103

11. ADDITION/CHANGES

D  CHANGE  
BRENNER, HARRY  
3440 NE 192<sup>ND</sup> STREET (A-2K)  
AVENTURA, FL 33180

(End)

(Signed on page 1.)

