

**Electronic Articles of Incorporation  
For**

N12000011910  
FILED  
December 26, 2012  
Sec. Of State  
rvarnadore

FLORIDA YOUTH DANCE FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FLORIDA YOUTH DANCE FOUNDATION, INC.

**Article II**

The principal place of business address:

7550 HWY 87 N  
MILTON, FL. US 32570

The mailing address of the corporation is:

7550 HWY 87 N  
MILTON, FL. US 32570

**Article III**

The specific purpose for which this corporation is organized is:

TO TEACH, PROMOTE, SUPPORT, AND FOSTER DANCING AND DANCE  
RELATED ACTIVITIES.

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTED AT DISCRETION OF THE PRESIDENT AND VICE PRESIDENT.

**Article V**

The name and Florida street address of the registered agent is:

ADAM A SANBORN  
7550 HWY 87 N  
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ADAM ALABATA SANBORN

## **Article VI**

The name and address of the incorporator is:

ADAM SANBORN  
7550 HWY 87 N

MILTON, FL 32570

Electronic Signature of Incorporator: ADAM ALABATA SANBORN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
ADAM A SANBORN  
7550 HWY 87 N  
MILTON, FL. 32570 US

Title: BM  
ALEXANDRA A SANBORN  
7550 HWY 87 N  
MILTON, FL. 32570 US

Title: BM  
KIRSTY A LAWSON  
730 STINSON STREET APT6103  
NORMAN, OK. 73073 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2013