

**Electronic Articles of Incorporation
For**

N12000011830
FILED
December 21, 2012
Sec. Of State
bmcknight

CARVER RANCHES YOUTH DREAM TEAM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CARVER RANCHES YOUTH DREAM TEAM INC

Article II

The principal place of business address:

6467 SW 26TH STREET
MIRAMAR, FL. 33023

The mailing address of the corporation is:

6467 SW 26TH STREET
MIRAMAR, FL. 33023

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF OUR ORGANIZATION IS TO PROVIDE YOUTH SPORTS
SERVICES AND TRAINING. YOUTH PARTICIPANTS 6-16.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASMINE F RAHMING
4510 SW 19TH STREET
WEST PARK, FL. 33023

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASMINE RAHMING

Article VI

The name and address of the incorporator is:

MARCEL ROBERSON
6467 SW 26TH STREET

MIRAMAR, FL 33023

Electronic Signature of Incorporator: MARCEL ROBERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARCEL M ROBERSON
6467 SW 26TH STREET
MIRAMAR, FL. 33023

Title: VP
ERNEST ETIENNE
3211 SW 32ND AVE
WEST PARK, FL. 33023

Title: TRES
JASMINE F RAHMING
4510 SW 19TH STREET
WEST PARK, FL. 33023

Article VIII

The effective date for this corporation shall be:

12/19/2012