Electronic Articles of Incorporation For

N12000011629 FILED December 14, 2012 Sec. Of State rdunlap

SIGHT UNSEEN INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SIGHT UNSEEN INC.

Article II

The principal place of business address:

4640 ARLON LANE JACKSONVILLE, FL. US 32210

The mailing address of the corporation is:

4640 ARLON LANE JACKSONVILLE, FL. US 32210

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION FORMED IS EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501C3 OF THE INTERNAL REVENUE CODE, AS AMENDED, OR UNDER ANY CORRESPONDING PROVISIONS OF ANY SUBSEQUENT FEDERAL LAWS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KYLE COON 4640 ARLON LANE JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KYLE COON

Article VI

The name and address of the incorporator is:

KYLE COON 4640 ARLON LANE

JACKSONVILLE, FL 32210

Electronic Signature of Incorporator: KYLE COON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUGLAS SMITH
15114 WINDMILL HARBOR CT
ORLANDO, FL. 32828 US

Title: VP STEVEN COON 4640 ARLON LANE JACKSONVILLE, FL. 32210 US

Title: T JOAN MCCAIN 1121 BANBURY TRAIL MAITLAND, FL. 32751 US N12000011629 FILED December 14, 2012 Sec. Of State