

N/2000/1202

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(City/State/Zip/Phone #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Amended  
S  
1-11-13

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

Monroe Marauders Inc.

NAME OF CORPORATION: \_\_\_\_\_

N12000011202

DOCUMENT NUMBER: \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Michael Cross

\_\_\_\_\_  
(Name of Contact Person)

Monroe Marauders Inc.

\_\_\_\_\_  
(Firm/ Company)

1584 Yellowtail Av

\_\_\_\_\_  
(Address)

Marathon, Florida 33050

\_\_\_\_\_  
(City/ State and Zip Code)

Keyzzz6@hotmail.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Michael Cross

305

743-5321

\_\_\_\_\_  
at ( )

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Monroe Marauders Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)  
N12000011202

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

N/A

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

N/A

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: N/A

N/A

(Florida street address)

New Registered Office Address:

N/A

N/A

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

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(Attach additional sheets, if necessary)

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

**Example:**

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

Title

**Name**

**Address**

**p**

**Tony Daiuto**

**7500 Gulfstream Blvd.**

Marathon, Fl. 33050

**Add**

Remove

V

## Clint Mason

131 Cutlass Lane

Cudjoe Key. 33050

Add

X Remove

VT

## Steven Cavanah

**1112 30th St. Ocean**

Marathon, Fl 33050

3) Change

**\_\_\_\_\_ Add**

Remove

4) Change

           **Add**

Remove

5) Change

Add

Remove

6) **Change**

Add

Remove

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

ARTICLE III PURPOSE: To promote the: "EDUCATION," "RESTORATION," and  
"PRESERVATION" of historical military and emergency vehicles for charitable and  
practical service to our community. These "uses" include but are not limited to:

- a. Lessening the burden to local government by providing "Disaster Response & Recovery" vehicles for Civil Emergency use, coordinated with local emergency management agencies and law enforcement.
- b. Using these vehicles for test-beds. The scientific "Research & Development," of systems for the implementation of minimized fuel consumption, enhancing performance, "multi-fuel" applications and a lessening of thier "carbon footprint" and the conversion o vehicles. Findings to be made public at local events & shows, sharing and promoting public fuel conservation and effective methodes to reduce consumption.
- c. Providing logistical services when possible for local charitable groups such as "Habitat for Humanity," "Make a Wish," "Toys for Tots," "Wounded Warriors Project" etc.
- d. Offer "Public Education" lectures, discussion's, seminars and equipment demos related to the history, repair, and signifagent use of these restored military vehicles during American history.
- e. Provide "Static & Dynamic" displays for the enrichment of the communities' knowledge of these vehicles at Historical & Cultural events, Museums, Schools, Public Centers in our county and when possible, the state.
- f. Participate in patriotic parades and displays on State and Governmental holidays and provide patriotic displays during local military air-shows and other public events.

1/4/2013

The date of each amendment(s) adoption:

Effective date if applicable:

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

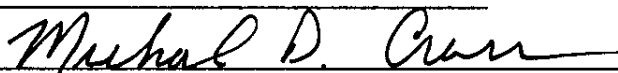
**(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

1/4/2013

Dated

Signature



(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Michael Cross

(Typed or printed name of person signing)

Secretary

(Title of person signing)