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November 8, 2012

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Incorporation of Harbordale School Association Inc.

Dear Sir/Madam:

Please be advised that the information for the above referenced corporation is as follows:

Name of Corporation:

Harbordale School Association Inc.

Address of Corporation:

900 SE 15th Street

Fort Lauderdale, FL 33316

Registered Agent:

Ellen Whiteman

Daytime Phone No:

954-593-0000

I have enclosed the original and one copy of the Articles of Incorporation as well as my firm's check in the amount of Thirty Five Dollars (\$35.00) made payable to the Department of State. I have also enclosed an Affidavit. If you should require anything further, please do not hesitate to contact me.

Very truly yours,

Thomas J. Tedesco, Jr., CPA, JD

Enclosures

AFFIDAVIT

Before me, the undersigned authority, personally appeared ELLEN WHITEMAN, who being by me first duly sworn, on oath, depose and say that:

- 1. ELLEN WHITEMAN was the acting President of Harbordale School Association, Inc.
- 2. Harbordale School Association, Inc. filed Articles of Dissolution with the State of Florida effective November 6, 2012.
- 3. ELLEN WHITEMAN and Harbordale School Association, Inc. have no intention of revoking the dissolution.
- 4. ELLEN WHITEMAN and Harbordale School Association, Inc. request that the name of Harbordale School Association be released immediately.

IN WITNESS WHEREOF, ELLEN WHITEMAN signs this Affidavit, in the presence of the persons witnessing it at their request, this day of November, 2012.

ELLEN WHITEMAN

The foregoing instrument was acknowledged before me this ______ day of November, 2012, by ELLEN WHITEMAN, who [] is personally known to me or [] has produced FL Drivers Liceus P _____ as identification and who did not take an oath.

NOTARY PUBLIC-STATE OF FLORIDA
Thomas J. Tedesco Jr.
Commission # DD995160
Expires: JUNE 12, 2014
BOXDED THRU ATLANTIC BONDING CO., INC.

My Commission Expires: 6/12/2014

Notary Public; State of Florida

Print Name: Thomas J. Tedesco, Jr.



November 14, 2012

THOMAS J. TEDESCO JR CPA JD 321 WEST DAVIE BLVD FORT LAUDERDALE, FL 33315

SUBJECT: HARBORDALE SCHOOL ASSOCIATION INC.

Ref. Number: W12000057529

We have received your document for HARBORDALE SCHOOL ASSOCIATION INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$35.00.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch Regulatory Specialist II New Filing Section

Letter Number: 712A00027519

District of Comparations D.O. BOY 6997 Well-based Florida 99914

ARTICLES OF INCORPORATION

OF

HARBORDALE SCHOOL ASSOCIATION, INC.

The undersigned, a majority of whom are citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of Florida do hereby certify:

FIRST: The name of the corporation shall be HARBORDALE SCHOOL

ASSOCIATION, INC.

SECOND: The principal office address and mailing address of the Corporation is: 900 SE

15th Street, Fort Lauderdale, FL 33316.

THIRD: The Corporation is organized exclusively for charitable, religious, educational,

and scientific purposes, including such purposes, the making of distributions to organizations that qualify as exempt organizations under sections 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax

code.

FOURTH: The officers and/or directors are nominated to their positions by the members of

the organization.

FIFTH: The names and addresses of the persons who are the initial officers and/or

directors of the corporation are as follows:

Name: MARYANN COCKERILLE, Treasurer

Address: 719 Ponce De Leon Drive, Fort Lauderdale, FL 33316

Name: BETSY JACATY, Assistant Treasurer

Address: 724 SE 7th Street, Fort Lauderdale, FL 33301

Name: ELLEN WHITEMAN, President

Address: 1509 SE 12th Street, Fort Lauderdale, FL 33316

SIXTH: The name of the registered agent is: ELLEN WHITEMAN, 1509 SE 12th Street,

Fort Lauderdale, FL 33316.

SEVENTH: The name and address of the incorporator is: ELLEN WHITEMAN, 1509 SE

12th Street, Fort Lauderdale, FL 33316.

EIGHTH: No part of the net earnings of the corporation shall inure to the benefit of, or be

distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensations for services rendered and to make payments and distributions in furtherance of the purpose set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

NINTH:

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purposes. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, I have hereunto subscribed my name on this _______day of November 2012.

ELLEN WHITEMAN, Incorporator

STATE OF FLORIDA

SS

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 7 day of November 2012, by ELLEN WHITEMAN, who is personally known to me or who has produced FL Deweis Ixense as identification.

NOTARY PUBLIC-STATE OF FLORIDA Thomas J. Tedesco Jr. Commission # DD995160 Expires: JUNE 12, 2014 BONDED THRU ATLANTIC BONDING CO., INC.	Thomas J. Tedesco, Jr. Type/Print/ or Stamp Name of Notary	ECRETALTO S	12 NOV 27 PH	F11-E
My Commission Expires: 6/12/2014		100 - 100 -	ဌ သ	

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

ELLEN WHITEMAN, Registered Agent 11-7-12

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.