

N120000010849

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

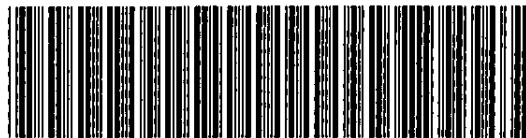
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Special Instructions to Filing Officer:

~~W12-52765~~

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12 NOV 16 PM 5:07

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

11/4

**NOAH C. McKINNON, JR., ESQ.**  
*of*  
**McKINNON & McKINNON ATTORNEYS AT LAW, P.A.**  
*Attorneys and Counselors at Law*

*Abraham C. McKinnon*  
*Noah C. McKinnon, Jr.*

*Suite A, Granada Oaks Professional Building*  
*595 West Granada Boulevard*  
*Ormond Beach, Florida 32174*  
*(386) 677-3431- Telephone*  
*(386) 673-0748- Telefax*

October 10, 2012

Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Re: Articles of Incorporation of Graham Swamp Trail Crew, Inc.

Dear Sir or Madam:

Enclosed please find the following:

1. Original and one copy of executed Articles of Incorporation;
2. Check in the amount of \$78.75 (filing fee, registered agent fee and certified copy fee); and
3. Self-addressed, stamped envelope for your convenience in returning the Certificate of Status when completed.

Thank you for your assistance in this matter.

Very truly yours,

  
Noah C. McKinnon, Jr., Esquire  
NCMc/laf  
Enclosures

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Graham Swamp Trail Crew, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** James Clayton

Name (Printed or typed)

33 Black Alder Drive

Address

Palm Coast, Florida 32137

City, State & Zip

(386) 447-2453

Daytime Telephone number

pcbikejames@yahoo.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

October 15, 2012

JAMES CLAYTON  
33 BLACK ALDER DRIVE  
PALM COAST, FL 32137

SUBJECT: GRAHAM SWAMP TRAIL CREW, INC.  
Ref. Number: W12000052765

We have received your document for GRAHAM SWAMP TRAIL CREW, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring  
Regulatory Specialist II  
New Filing Section

Letter Number: 012A00025380

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

FILED  
12 NOV 16 PM 5:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I - NAME**

The name of the corporation shall be: **Graham Swamp Trail Crew, Inc.**

**ARTICLE II - PRINCIPAL OFFICE**

Principal street address

1739 N. Central Avenue  
Flagler Beach, FL 32136

Mailing address, if different is:

Same

**ARTICLE III - PURPOSE**

The purpose for which the corporation is organized is:

Charitable work for Flagler County, Florida to maintain and create public bicycle trails and create and maintain public access to trails; Trail work on Graham's swamp

**ARTICLE IV - MANNER OF ELECTION** The manner in which the directors are elected and appointed:

Directors will be elected by majority of the existing directors.

**ARTICLE V - EFFECTIVE DATE**

January 1, 2013

**ARTICLE VI - INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Mickey Garrett, President  
1739 N. Central Avenue  
Flagler Beach, FL 32136

Name and Title: James Clayton, Treasurer  
33 Black Alder Drive  
Palm Coast, FL 32137

Name and Title: Terry Peres, Vice President  
1739 N. Central Avenue  
Flagler Beach, FL 32136

Name and Title: Carrie Meng, Secretary  
1739 N. Central Avenue  
Flagler Beach, FL 32136

**ARTICLE VII - REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Noah C. McKinnon, Jr., Esquire  
595 W. Granada Blvd., Suite A  
Ormond Beach, FL 32174

**ARTICLE VIII - INCORPORATOR**

The **name and address** of the Incorporator is:

Name: James Clayton  
33 Black Alder Drive  
Palm Coast, FL 32137

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Noah C. McKinnon, Jr., Registered Agent

11/14/12  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

James Clayton  
James Clayton, Incorporator

11-12-12  
Date