

Electronic Articles of Incorporation For

N12000010758
FILED
November 14, 2012
Sec. Of State
rdunlap

WELLSPRING FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WELLSPRING FOUNDATION, INC.

Article II

The principal place of business address:

3640 N FEDERAL HWY B-3 #523
LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

3640 N FEDERAL HWY B-3 #523
LIGHTHOUSE POINT, FL. US 33064

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SUPPORT FOR MINISTRIES, INDIVIDUALS, AND
ORGANIZATIONS THAT ARE TRANSFORMING VICTIMS OF ADDICTION,
VIOLENCE, AND OTHER DEVASTATING EVENTS INTO
SELF-SUSTAINING, EMPOWERED INDIVIDUALS WHO HAVE A DESIRE
FOR A BETTER LIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PRISKA T GREEN
3640 N FEDERAL HWY B-3 #523
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PRISKA T GREEN

Article VI

The name and address of the incorporator is:

JAMES C COOK
3640 N FEDERAL HWY B-3 #523

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: JAMES C COOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES C COOK
3640 N FEDERAL HWY B-3 #523
LIGHTHOUSE POINT, FL. 33064 US

Title: VP
JAMES C COOK
3640 N FEDERAL HWY B-3 #523
LIGHTHOUSE POINT, FL. 33064 US

Title: SEC
PRISKA T GREEN
3640 N FEDERAL HWY B-3 #523
LIGHTHOUSE POINT, FL. 33064 US

Article VIII

The effective date for this corporation shall be:

11/09/2012