

**Electronic Articles of Incorporation
For**

N12000010440
FILED
November 05, 2012
Sec. Of State
mdickey

OPEN ARMS TCM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OPEN ARMS TCM INC.

Article II

The principal place of business address:

2820 RIDGE COVE COURT
ORLANDO, FL. 32818

The mailing address of the corporation is:

2820 RIDGE COVE COURT
ORLANDO, FL. 32818

Article III

The specific purpose for which this corporation is organized is:

OPEN ARMS TCM INC.IS A CASE MANAGEMENT COMPANY THAT WILL
FOCUS ON IMPROVING THE LIVES OF INDIVIDUALS BY FOCUSING ON
USING THEIR INDIVIDUAL STRENGTHS, INTERESTS, ABILITIES,
AND COMPETENCIES TO IMPROVE THEIR ABILITY TO BE A
PRODUCT.

Article IV

The manner in which directors are elected or appointed is:

THE DICRECTORS ARE ELECTED BY ANNUAL VOTING.

Article V

The name and Florida street address of the registered agent is:

CAREA S GUNN
2820 RIDGE COVE COURT
ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CAREA GUNN

Article VI

The name and address of the incorporator is:

CAREA GUNN
2820 RIDGE COVE COURT

ORLANDO, FL, 32818

Electronic Signature of Incorporator: CAREA GUNN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CAREA S GUNN
2820 RIDGE COVE COURT
ORLANDO, FL. 32818

Title: CEO
CIJI S CHARLTON
930 OAKPOINT CIRCLE
APOPKA, FL. 32818

Title: VP
KRYSTLE HENDERSON
830 ASHWORTH OVERLOOK DR.
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

11/09/2012