Electronic Articles of Incorporation For

N12000010160 FILED October 25, 2012 Sec. Of State jahickman

GREATER OUTREACH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: GREATER OUTREACH, INC.

Article II

The principal place of business address:

211 S. 10TH STREET FERNANDINA BEACH, FL. 32034

The mailing address of the corporation is:

211 S. 10TH STREET FERNANDINA BEACH, FL. 32034

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE AND TRAIN YOUNG PEOPLE TO BETTER THEMSELVES SOCIALLY, ECONOMICALLY AND TO SEEK A COLLEGE EDUCATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEANETTE M RICHO 211 S. 10TH STREET FERNANDINA BEACH, FL. 32034

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEANETTE RICHO

Article VI

The name and address of the incorporator is:

JEANETTE RICHO 211 S. 10TH STREET

FERNANDINA BEACH, FLORIDA 32034

Electronic Signature of Incorporator: JEANETTE RICHO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEANETTE M RICHO
211 S. 10TH STREET
FERNANDINA BEACH, FL. 32034

Title: S LINDA PETERSON 305 S. 4TH STREET FERNANDINA BEACH, FL. 32034

Title: T LATOYA RICHO 210 S. 10TH STREET FERNANDINA BEACH, FL. 32034 N12000010160 FILED October 25, 2012 Sec. Of State jahickman