

**Electronic Articles of Incorporation
For**

N12000010078
FILED
October 23, 2012
Sec. Of State
dcushing

VALRICO FISHHAWK CHAMBER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VALRICO FISHHAWK CHAMBER INC

Article II

The principal place of business address:

1429 MOHRLAKE DR
BRANDON, FL. 33511

The mailing address of the corporation is:

PO BOX 4296
BRANDON, FL. 33509

Article III

The specific purpose for which this corporation is organized is:

TO SERVE OUR BUSINESS COMMUNITY AS THE PREEMINENT CATALYST
FOR GROWTH. TO GIVE THE RESIDENTS IN OUR COMMUNITY A
RECOGNIZED AND PERSUASIVE VOICE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL HOLMES
1429 MOHRLAKE DR
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL HOLMES

Article VI

The name and address of the incorporator is:

MICHAEL HOLMES
1429 MOHRLAKE DR

BRANDON, FL 33511

Electronic Signature of Incorporator: MICHAEL HOLMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL HOLMES
1429 MOHRLAKE DR
BRANDON, FL. 33511

Title: S
JAY AYRES
3508 WISTER CIR
VALRICO, FL. 33596

Title: T
AMY VERMEULEN
4373 LYNX PAW TRAIL
VALRICO, FL. 33596

Article VIII

The effective date for this corporation shall be:

10/22/2012