## N120000009962

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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Office Use Only



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DIVISION OF CORPORATIONS

Amend 1.9.13 ---

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION           | Priends of the A                            | American Legion of  | Brandon, INC.  |
|-------------------------------|---|---|--|
| DOCUMENT NUMBER:              | N12000                                      | 009962  |  |
| The enclosed Articles of Am   | nendment and fee are sub-                   | mitted for filing.  |  |
| Please return all corresponde | ence concerning this matte                  | er to the following:  |  |
| Tristan O'Connell             |   |   |  |
|                               |   | (Name of Contact Person   | ))   |
|                               | <del></del>                                 | (8) (6)   |  |
| 4250 Park Blvd                |   | (Firm/ Company)   |  |
| 4250 Faik bivu                |   |   |  |
|                               |   | (Address)   |  |
| Pinellas Park, FL 337         | '81   |   |  |
|                               |   | (City/ State and Zip Code   | 2)   |
| tristan.occ                   | onnell@mac.com                              |   |  |
| E                             | -mail address: (to be used                  | for future annual report i  | notification)  |
| For further information conc  | erning this matter, please                  | call:   |  |
| Tristan O'Connell             |   | 410<br>at (   |  |
| (Name of Co                   | ntact Person)                               |   | ode & Daytime Telephone Number)  |
| Enclosed is a check for the f | ollowing amount made pa                     | ayable to the Florida Depa  | artment of State:  |
| ☐ \$35 Filing Fee             | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| <u>Mailing A</u><br>Amendme   |   |   | Address<br>ment Section  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Incorporation Friends of the American Legion of (Name of Corporation as currently filed with the Florida Dept. 2000009962 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 4250 Park Blvd B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Pinellas Park, FL 33781 C. Enter new mailing address, if applicable: 4250 Park Blvd (Mailing address MAY BE A POST OFFICE BOX Pinellas Park, FL 33781 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Friends of the American Legion, \ \\C. Name of New Registered Agent: 4250 Park Blvd (Florida street address) New Registered Office Address: Pinellas Park Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 4

Signature of New Registered Agent, if changing

mamending the Utilicers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add  | Y Mik        | n <u>Doe</u><br>e <u>Jones</u><br>y <u>Smith</u> |  |
|-----------------------------------|--------------|--|--|
| Type of Action<br>(Check One)     | <u>Title</u> | Name   | <u>Addres</u> s                                    |
| 1) Change Add                     | Ś            | Support Organization Svcs                        | 4250 Park Blvd<br>Pinellas Park, FL 33781          |
| Remove  2) Change  Add  X  Remove | <u> </u>     | Tarheel Corp Mgmt Svcs                           | 7114 Bluebell Ct Lakewood Ranch, FL 34202          |
| 3) Change Add X_ Remove           | T            | Michelle Wheller                                 | 7114 Bluebell Ct.<br>LAKE wood RANCH, F1.<br>34202 |
| 4) Change Add Remove              | T            | Michelle Weller                                  | 7/14 Bluebell Ct.<br>Lakewood Ranch, F1.<br>34202  |
| 5) Change Add Remove              |              |  | · ·  |
| 6) Change Add Remove              |              |  |  |

| attach additional sheets, if necessary). | (Be specific) |
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December 5, 2012 The date of each amendment(s) adoption: December 5, 2012 Effective date if applicable: (no more than 90 days after amendment file date) Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated Signature/ (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Tristan O'Connell (Typed or printed name of person signing) President SupportOrganization Sics.

(Title of person signing)

President OF American Legion