N12000009935

| (Re | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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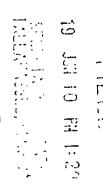




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JUN 22 2019 S. YOUNG



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | STABLE GROUND: | S INC. | | | |
|-------------------------------|--|---|-----------------|---|-------|
| DOCUMENT NUMBER: | N12000009935 | | | | |
| The enclosed Articles of An | | nitted for tiling | <u> </u> | | |
| The chesosed Afficies by Aff | ienamem and ice are soon | inted for fining. | | | |
| Please return all corresponde | ence concerning this matte | r to the following: | | | |
| David J. McCarron | | | | | |
| | | (Name of Contact | Person) | | |
| | | (P'1 C | | | |
| | | (Firm/ Comp | any) | | |
| 781 Buckskin Ct | | | | | |
| | | (Address) |) | | |
| Englewood, FL 34223 | | | | | |
| | | (City/ State and Z | ip Code) | | |
| dave@capitalcare.co | | | | | |
| 1 | -mail address: (to be used | for future annual | report notifica | ion) | |
| For further information conc | erning this matter, please of | call: | | | |
| David J. McCarron | | | 941 at | 961-3956 | |
| | (Name of Contact Person) |) | (Area Cod | e) (Daytime Telephone Nur | nber) |
| Enclosed is a check for the f | ollowing amount made pay | yable to the Florid | a Department | of State: | |
| \$35 Filing Fee | □\$43.75 Filing Fee & I Certificate of Status | □\$43.75 Filing F Certified Copy (Additional cop enclosed) | y is Cer (Ac | 2.50 Filing Fee rtificate of Status rtified Copy dditional Copy is sclosed) | |
| Mailing A | ddress | | Street Addres | <u>s</u> . | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| Stable Grounds, Inc. | | |
|--|---------------------------------|---|
| (Name of Corporation as curren | itly filed with the Flori | da Dept. of State) |
| N12000009935 | | |
| (Document Numb | per of Corporation (if kn | own) |
| Pursuant to the provisions of section 617.1006, Florida Statut amendment(s) to its Articles of Incorporation: | es, this <i>Florida Not For</i> | Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporat | tion: | |
| Wellpoint Community Foundation, Inc. | | The new |
| name must be distinguishable and contain the word "corpord" "Company" or "Co." may not be used in the name. | ition" or "incorporated | " or the abbreviation "Corp," or "Inc," |
| B. Enter new principal office address, if applicable: | | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> |) | |
| | - | يين المراجعة |
| | | |
| C. Enter new mailing address, if applicable: | | 1. O |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | |
| | | |
| | | |
| D. If amending the registered agent and/or registered office and/or the new registered office and and/or registered office and and/or registered office and and/or registered office and/o | | enter the name of the |
| want ty ven registered agen. | | |
| | (Flo | rıda street address) |
| New Registered Office Address: | | |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am fa | | he obligations of the position. |
| | | |
| | Signature of New Registe | red Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe e Jones y Smith | |
|----------------------------------|---------------------|-----------------------------|-----------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| i) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | • |
| | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Arti | cles, enter change(s) here: |
|---|-----------------------------|
| (attach ádditional sheets, if necessary). | (Be specific) |
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| | March 28, 2019 | |
|---|--|----------------------|
| The date of each amendme late this document was sign | ent(s) adoption:ed. | _, if other than the |
| Effective date <u>if applicable</u> | June 1, 2019 | |
| | (no more than 90 days efter amendment file date) | |
| | this block does not meet the applicable statutory filing requirements, this date will not be the Department of State's records. | e listed as the |
| Adoption of Amendment(s | (<u>CHECK ONE</u>) | |
| The amendment(s) was was/were sufficient for | s/were adopted by the members and the number of votes cast for the amendment(s) approval. | |
| There are no members adopted by the board of | or members entitled to vote on the amendment(s). The amendment(s) was/were of directors. | |
| Dated | arch 28, 2019 | |
| Signature <u></u> | Davita Com | _ |
| hav | the chairman or vice chairman of the board, president or other officer-if directors e not been selected, by an incorporator — if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary) | |
| | David J. McCarron | |
| • | (Typed or printed name of person signing) | |
| | President & Treasurer | |
| - | (Title of person signing) | |
| | | |