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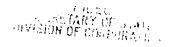
COVER LETTER

| TO: Amendment Section Division of Corporation | , , , | | ,i | · · · · · · · · · · · · · · · · · · · |
|---|---|---|-----------------------------|--|
| Division of Corporation | 15 | | | |
| NAME OF CORPORATION | Canaan Christian Aca | demy | | |
| | | | | |
| DOCUMENT NUMBER: | N12000009862 | | | |
| The enclosed Articles of Am | nendment and fee are subm | itted for filing. | | |
| Please return all corresponde | ence concerning this matter | to the following: | | |
| Sherol Diana Larkin | | | | |
| | (| Name of Contact Per | rson) | |
| Canaan Christian Academy | | | | |
| | | (Firm/ Company) | | |
| 640 S. Scenic Hwy. | | | | |
| | | (Address) | | |
| Lake Wales, Fl. 33853 | | | | |
| | (| City/ State and Zip C | ode) | |
| evangslarkin@aol.com | | | | |
| E | -mail address: (to be used | for future annual repo | ort notification | n) |
| For further information conc | erning this matter, please c | all: | | |
| Sherol Diana Larkin | | | 863 | 241-9018 |
| | (Name of Contact Person) | at | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the f | ollowing amount made pay | able to the Florida D | epartment of S | State: |
| □ \$35 Filing Fee | S43.75 Filing Fee & Certificate of Status | 3\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi Certifi | O Filing Fee icate of Status ied Copy tional Copy is used) |
| Mailing A Amendme | | | et Address endment Secti | on |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



| Canaan Christian Academy | | 2016 SEP 30 AM 10: |
|--|------------------------------|--------------------------------------|
| (Name of Corporation as curren | tly filed with the Florida D | Dept. of State) |
| 112000009862 | | |
| (Document Number | er of Corporation (if known |) |
| ursuant to the provisions of section 617.1006, Florida Statute nendment(s) to its Articles of Incorporation: | | fit Corporation adopts the following |
| If amending name, enter the new name of the corporati | on: | |
| | | The new |
| me must be distinguishable and contain the word "corporat Company <mark>" or "Co." may not be used in the name</mark> . | ion" or "incorporated" or | the abbreviation "Corp." or "Inc." |
| Enter new principal office address, if applicable: | 640 S. Scenic Hwy. | |
| Principal office address <u>MUST BE A STREET ADDRESS</u>) | Lake Wales, Fl. 33853 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 405 Austin Street | |
| | Lake Wales, Fl. 33853 | |
| | | |
| . If amending the registered agent and/or registered offic | | the name of the |
| new registered agent and/or the new registered office a | ddress: | |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (Florida s | treet address) |
| | | . Florida |
| | (City) | (Zip Code) |
| w Registered Agent's Signature, if changing Registered ereby accept the appointment as registered agent. I am fan | | bligations of the position. |
| | gnature of New Registered A | Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X.Change X.Remove X.Add | PT Y SV | John Do Mike Jo Sally Sn | nes | |
|----------------------------------|---------------|--------------------------------|------|-----------------|
| Type of Action (Check One) | <u>Title</u> | | Name | <u>Addres</u> s |
| 1) Change | | _ | · | |
| Add | | | | |
| Remove | | | | |
| 2) Change | <u></u> | - - | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| O. Chara | | | | |
| 6) Change | <u></u> | - | | |
| Add | | | | |
| Remove | | | | |

| E. If amending or adding additional Ar (attach additional sheets, if necessary). | (Be specific) | | | |
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| | e date of each amendment(s) adoption: e this document was signed. | if other than | the |
|-----|---|---------------------|-----------|
| Eff | (no more than 90 days after amendment file date) | 2016 SEP 30 | AM (O. c. |
| | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will nument's effective date on the Department of State's records. | ot be listed as the | 58 |
| Ado | option of Amendment(s) (<u>CHECK ONE</u>) | | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | |
| | Dated <u>Sept. 28, 2016</u> | | |
| | Signature (By the chairman or vice chairman of the board, president or other officer-if directors | | , |
| | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | |
| | Sherol D. Larkin | | |
| | (Typed or printed name of person signing) | | |
| | Administrator | | |
| | (Title of person signing) | | |

AM 10: 58