## N12000009757

| (Re                     | equestor's Name)   |       |
|-------------------------|--------------------|-------|
| (Ad                     | dress)             |       |
| (Ad                     | ldress)            | · · · |
| (Cit                    | ty/State/Zip/Phone | e #)  |
| PICK-UP                 | ☐ WAIT             | MAIL  |
| (Bu                     | ısiness Entity Nar | me)   |
| (Document Number)       |                    |       |
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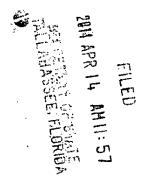
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100R 4/22/14

## **COVER LETTER**

TO: Amendment Section Division of Corporations

|  | •  |  |  |  |
|--|--|--|--|--|
| NAME OF CORPORATION: ASHLEY E                                | STRADA M   | NISTRIES, INC.   |  |  |
| DOCUMENT NUMBER: N12000009                                   | 757  |  |  |  |
| The enclosed Articles of Amendment and fee are subm          | nitted for filing.   |  |  |  |
| Please return all correspondence concerning this matte       | er to the following:   |  |  |  |
| ASHLEY ESTRADA   |  |  |  |  |
|  | (Name of Contact Person  | 1)   |  |  |
| ASHLEY EST   | TRADA MIN  | NSTRIES, INC   |  |  |
| (Firm/ Company)  |  |  |  |  |
| 533 BROMLEY COURT  |  |  |  |  |
|  | (Address)  |  |  |  |
| KISSIN   | MEE, FL.   | 34758  |  |  |
|  | (City/ State and Zip Cod   | c)   |  |  |
| ASHLEYCESTRADA@GMAIL.COM                                     |  |  |  |  |
| E-mail address: (to be used                                  | _  | notification)  |  |  |
| For further information concerning this matter, please       | call:  |  |  |  |
| ASHLEY ESTRADA   | 407  | 288-0138   |  |  |
| (Name of Contact Person)                                     | (Area Co   | ode & Daytime Telephone Number)  |  |  |
| Enclosed is a check for the following amount made pa         | yable to the Florida Depa  | artment of State:  |  |  |
| \$35 Filing Fee & Certificate of Status                      | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |  |  |
| Mailing Address  Amendment Section  Division of Corporations | Amend  | Address<br>Iment Section<br>on of Corporations   |  |  |

P.O. Box 6327 Tallahassee, FL 32314

Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment **Articles of Incorporation**

FILED

ASHLEY ESTRADA MINISTRIES, INC 2014 APR 14 AM 11: 57 (Name of Corporation as currently filed with the Florida Dept. of State) N12000009757 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith |                 |
|----------------------------------|------------------------------------|---------------------------------------|-----------------|
| Type of Action<br>(Check One)    | <u>Title</u>                       | Name                                  | <u>Addres</u> s |
| 1) Change Add Remove             |                                    |                                       |                 |
| 2) Change Add                    |                                    |                                       |                 |
| Remove 3) Change Add             |                                    |                                       |                 |
| Remove 4)ChangeAddRemove         |                                    |                                       |                 |
| 5) Change Add                    | <del></del>                        |                                       |                 |
| Remove  6) Change  Add  Remove   | <del></del>                        |                                       |                 |

| E. | If amending or adding additional Art      | icles, enter change(s) here: |
|----|---|------------------------------|
|    | (attach additional sheets, if necessary). | (Be specific)                |

| ARTICLE III                                   |
|---|
|   |
| ASHLEY ESTRADA MINISTRIES, INC., IS ORGANIZED |
| EXCLUSIVELY FOR CHARITABLE, RELIGIOUS,        |
| EDUCATIONAL, AND SCIENTIFIC PURPOSES,         |
| INCLUDING, FOR SUCH PURPOSES, THE MAKING      |
| OF DISTRIBUTIONS TO ORGANIZATIONS THAT        |
| QUALIFY AS EXEMPT ORGANIZATIONS DESCRIBED     |
| UNDER SECTION 501(C)(3) OF THE INTERNAL       |
| REVENUE CODE, OR CORRESPONDING SECTION        |
| OF ANY FUTURE FEDERAL TAX CODE.               |
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| The date of each amendment(s) adoption: |  | , if other than the |
|---|--|---------------------|
| Effe                                    | ctive date <u>if applicable</u> :  (no more than 90 days after amendment file date)  | <del></del>         |
| Ađo                                     | option of Amendment(s) (CHECK ONE)   |                     |
|   | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                     |
|   | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                     |
|   | Dated 04/09/2014 Signature Welley Carrala  |                     |
|   | Signature Willey Carraile  | <del></del>         |
|   | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
|   | ASHLEY ESTRADA   |                     |
|   | (Typed or printed name of person signing)  |                     |
|   | PRESIDENT  |                     |
|   | (Title of person signing)  |                     |