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# RANDALL N. THORNTON

# ATTORNEY AT LAW POST OFFICE BOX 58

# LAKE PANASOFFKEE, FLORIDA 33538

2031 NORTH C-470 RTHORNTON@EMBAROMAIL.COM

(352) 793-4040 FAX (352) 793-3845

October 8, 2012

Florida Secretary of State New Corporations Division Clifton Building 2661 Executive Center Circle Tallahassee, Fl 32301

Re: FIREFIGHTERS BENEVOLENT ASSOCIATION OF SUMTER COUNTY, FLORIDA, INC.

Dear Sir:

Enclosed are the Articles of Incorporation on the above. Please file and issue a certified copy. Enclosed is my check for \$78.75.

Randall N. Thornton

encl.

BIVISION OF CORPORATIONS

12 OCT -9 AM 10: 39

# ARTICLES OF INCORPORATION OF

FIREFIGHTERS BENEVOLENT ASSOCIATION OF SUMTER COUNTY, FLORIDA, INC.

#### ARTICLE I NAME

The name of this corporation shall be FIREFIGHTERS BENEVOLENT ASSOCIATION OF SUMTER COUNTY, FLORIDA, INC.

# ARTICLE II PRINCIPAL OFFICE

The address of the principal office of the corporation is  $\underline{4522\ \text{CR}\ 691}$ , Webster, FL 33597, and the mailing address is  $\underline{4522\ \text{CR}}$  691, Webster, FL 33597.

#### ARTICLE III PURPOSE

This corporation is organized for the following purposes:

- (a) To enter into, make, and perform contracts and agreements; to purchase or otherwise acquire, hold, lease, encumber, sell, assign, transfer, mortgage, pledge, exchange or otherwise dispose of any real, personal, or intangible personal property in the same manner and to the same extent as a natural person might do exclusively for the enhancement, benefit and in furtherance of the charitable purposes allowable under the Internal Revenue Code, including exclusively charitable, literary, scientific and educational purposes, specifically, but not limited to, owning and operating a Christian ministry and any other legal purpose.
- (b) To carry on or engage in any activity which the Corporation may deem proper or convenient in connection with the purposes hereinabove stated and to use any and all of its assets from whatever source obtained, either the principal or income therefrom, either immediately or in the future, for the furtherance of the corporate purposes and objects.
- (c) All assets and earning of this Corporation shall be used exclusively for the purposes hereinabove stated including the payment of expenses incident thereto, and no part of the net earnings of the Corporation shall inure to the benefit of any private person, entity or individual.
- (d) Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Circuit Court for Sumter County, Florida, exclusively for such purposes or to such organization or organizations as said Court shall determine, which are organized and operated exclusively

for such purposes.

- (e) Notwithstanding any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code as it now exists or as amended in the future.
- (f) Specifically, but without limitation, this organization is formed and established to promote professionalism among uniformed and civilian fire and EMS members; to influence the youth of Sumter County to combat delinquency; and to further Fire & EMS -Community relations.

#### ARTICLE IV DURATION

This corporation shall exist perpetually.

#### ARTICLE V DIRECTORS

This corporation shall have three directors initially, who shall be known as directors and who shall be elected as per procedures established in the by laws of the corporation. The number of directors may be increased or diminished from time to time by the by-laws adopted by the membership of the corporation, but shall never be less than three (3). The initial directors are: Jerry Rhoden 2906 S. Hwy 301 Bushnell, Fl 33513 Frank Ennist 12267 SW 43<sup>rd</sup> Terr. Webster, Fl 33597 Amy Snow 4522 CR 691 Webster, Fl 33597

#### ARTICLE VI REGISTERED OFFICE AND AGENT

The registered office of this corporation shall be at 2031 North C-470 Lake Panasoffkee, Fl 33538. The board of directors may from time to time move the registered office to any other address in Florida. The registered agent for the corporation whose place of residence is the principal office thereof, shall be Randall N. Thornton.

# ARTICLE VII SUBSCRIBERS

The name, post office address and residence of each subscriber to these Articles of Incorporation are:

Jerry Rhoden 2906 S. Hwy 301 Bushnell, Fl 33513 Frank Ennist 12267 SW  $43^{\rm rd}$  Terr. Webster, Fl 33597 Amy Snow 4522 CR 691 Webster, Fl 33597

## ARTICLE VIII BY-LAWS

The by-laws of this corporation shall be made, altered or rescinded by action of 2/3 vote of the membership of the

corporation.



## ARTICLE IX AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Any proposed amendment shall require a two-thirds (2/3) vote of the members for approval of the amendment.

# ARTICLE XIII INDEMNIFICATION

The corporation shall indemnify any officer or director or any former officer or director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersi these Articles of Incorporation on t	
	Jerry Rhoden  Thank mist  Frank Ennist
	Amy Snow
STATE OF FLORIDA COUNTY OF SUMTER	
The foregoing instrument was accomplete day of September, Ennist, and Amy Snow.	
MARSHA L. MARTZ  MY COMMISSION * EE 020218  EXPIRES. October 29, 2014  Bonded Thru Notary Public Underwriters	Musha A. Marta Notary Public, State of KIA My Commission Expires:
Personally known or produced Type of Identification Produced	identification
ACCEPTANCE OF DESIGNATION  I, Randall N. Thornton, who address are set forth above, hereby as registered agent of this corporate	se mailing address and street accepts the herein designation
DATED this 37th day of	Randall N. Thornton

STATE OF FLORIDA COUNTY OF SUMTER

Personally known \_\_\_\_ or produced identification

Type of Identification Produced \_\_\_\_\_