

**Electronic Articles of Incorporation  
For**

N12000009658  
FILED  
July 30, 2012  
Sec. Of State  
bmcknight

LAKE MONTESSORI CHARTER SCHOOL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LAKE MONTESSORI CHARTER SCHOOL, INC.

**Article II**

The principal place of business address:

1839 BLACK LAKE BLVD.  
WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

1839 BLACK LAKE BLVD.  
WINTER GARDEN, FL. 34787

**Article III**

The specific purpose for which this corporation is organized is:

CHARTER SCHOOL LOCATED IN LAKE COUNTY COVERS GRADE K TO 8TH  
GRADE. PROVIDING A QUALITY EDUCATIONAL PROGRAM. TUITION  
FREE PUBLIC SCHOOL

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

HUGO F HORMAZABAL  
1839 BLACK LAKE BLVD  
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: HUGO F HORMAZABAL

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## **Article VI**

The name and address of the incorporator is:

HUGO FERNANDO HORMAZABAL  
1839 BLACK BLAKE BLVD

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: HUGO F HORMAZABAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HUGO F HORMAZABAL  
1839 BLACK LAKE BLVD  
WINTER GARDEN, FL. 34787

Title: VP  
DENNIS J MOPE  
8409 TIBET BUTLER DR  
WINDERMERE, FL. 34786

Title: VP  
WILLIAM K ORRIS  
328 WINDING COVE BLVD  
APOPKA, FL. 34787

## **Article VIII**

The effective date for this corporation shall be:

07/26/2012