N12D00009605

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Certified Copies	Certificates	s of Status
Special Instructions to Fi	ling Officer:	
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MAR 1 8 2014 T. CARTER Legal Filings Inc 16830 Ventura Blvd, Suite 360 Encino CA 91436 818-380-1940 F) 818-380-1950

Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

To Whom It May Concern:

Enclosed please find two copies of Articles of Amendment for Wholesome Helpers Incorporated. Enclosed please find a check made out to Florida Department of State for the amount of \$43.75 (\$35.00 for the amendment filing fee and \$8.75 for the certified copy fee).

Please send a stamped copy of the amendment to:

Legalfilings.com, Inc 16830 Ventura Blvd, Suite 360 Encino CA 91436

Sincerely,

Nikki Steen Customer Services

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Wholesome Hel	lpers Incorporated		
N1200009605			
The enclosed Articles of Amendment and fee are subm	nitted for filing.		
Please return all correspondence concerning this matte	er to the following:		
Nikki Steen			
	(Name of Contact Person	1)	
LegalFilings.com, Inc.			
	(Firm/ Company)		
16830 Ventura Blvd., Suite 360			
	(Address)	· · · · · · · · · · · · · · · · · · ·	
Encino, CA 91436-1711			
	(City/ State and Zip Cod	e)	
	F. E		
E-mail address: (to be used	·	notification)	
For further information concerning this matter, please	call:		
Nikki Steen	818 at (380-1950	
(Name of Contact Person)	(Area Code & Daytime Telephone Numb		
Enclosed is a check for the following amount made pa	yable to the Florida Depa	artment of State:	
□ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	E\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Ameno Divisio Clifton	Address Iment Section on of Corporations Building executive Center Circle	

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



	01		
Wholesome Helpers Incorporated		14 MAR 17	PM (
(Name of Corporation as currently filed	with the Florida Dept.		
N12000009605			
(Document Num	ber of Corporation (if kno	wn)	
Pursuant to the provisions of section 617.1006, Fundament(s) to its Articles of Incorporation:	lorida Statutes, this Flori	da Not For Profit Corporation adopts the fo	ollowing
. If amending name, enter the new name of	the corporation:		
			The new
ame must be distinguishable and contain the wo Company" or "Co." may not be used in the na		corporated" or the abbreviation "Corp." or	"Inc."
. Enter new principal office address, if appli	icable:		
Principal office address <u>MUST BE A STREET</u>	<u>"ADDRESS"</u>)		
	- ·		
			
Enter new mailing address, if applicable:	TET MANUA		
(Mailing address MAY BE A POST OFFIC	<u>E BUX</u>)		
. If amending the registered agent and/or re	egistered office address i	n Florida, enter the name of the	
new registered agent and/or the new regis			
Name of New Registered Agent:			
	(Florida street	address)	
<u>Vew Registered Office Address:</u>			
	(0:1)	, Florida (Zip Code)	
	(City)	(Zip Code)	
lew Registered Agent's Signature, if changin hereby accept the appointment as registered ag		and assent the obligations of the monition	
петеоу ассері іне арроіпітені аз registerea ад	zem 1 am jaminar with t	ны ассері ine ovugations oj ine position.	
	CM D to the		
Signature	of New Registered Agent,	, if cnanging	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jon Sally Smi	<u>nes</u>		
Type of Action (Check One)	<u>Title</u>]	<u>Name</u>	<u> </u>	<u>addres</u> s
1) Change		 -			
Add				_	
Remove					·
2) Change		<u>.</u> .	 		
Add				_	
Remove					
3) Change					
Add				_	
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4) Change					
Add					
Remove				_	
5) Change				_	
Add					
Remove					······································
6) Change					
Add		 -			
Remove					

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)
Article III of the Articles of Incorporation is hereby amended to read as follows:
Said organization is organized exclusively for charitable, religious, educational, and scientific purposes,
including, for such purposes, the making of distributions to organizations that qualify as
exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding
section of any future federal tax code. The specific purpose of the organization is to provide farm-to-table
and natural foods and supportive resources to seniors and home-bound individuals, as well as to
provide life enrichment services, such as delivering meals to the elderly and disabled individuals in need.
Article IX is added to the Articles of Incorporation to read as follows:
Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes
within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any
future federal tax code, or shall be distributed to the federal government, or to a state or local
government, for a public purpose. Any such assets not disposed of shall be disposed of by the court of
competent jurisdiction of the county in which the principal office of the organization is then located,
exclusively for such purposes or to such organization or organizations, as said Court shall determine,
which are organized and operated exclusively for such purposes.

The	date of each amendment(s) adoption: Q3/01/2014	
Eff	(no more than 90 days after amendment file date)	
Ada	option of Amendment(s) (<u>CHECK ONE</u>)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated 301/14 Signature Som Subst	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	Donald Gerken	
	(Typed or printed name of person signing)	
	Director/President/CEO	
	(Title of person cigning)	