# **Electronic Articles of Incorporation For**

N12000009395 FILED October 02, 2012 Sec. Of State mdickey

BNI TOP SHELF PROFESSIONALS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BNI TOP SHELF PROFESSIONALS INC.

# **Article II**

The principal place of business address:

4010 CENTER GATE BLVD SARASOTA, FL. 34233

The mailing address of the corporation is:

4010 CENTER GATE BLVD SARASOTA, FL. 34233

## **Article III**

The specific purpose for which this corporation is organized is:

BNI TOP SHELF PROFESSIONALS INC. IS AN ORGANIZATION OF INDIVIDUAL BUSINESS PROFESSIONALS WHO CONVENE FOR THE PURPOSE OF PROMOTING EACH OTHERS BUSINESS

#### Article IV

The manner in which directors are elected or appointed is: ELECTION OF DIRECTORS BY MEMBERS

## Article V

The name and Florida street address of the registered agent is:

GINA M DRUMM 4010 CENTER GATE BLVD SARASOTA, FL. 34233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GINA M DRUMM

# **Article VI**

The name and address of the incorporator is:

GINA M DRUMM 4010 CENTER GATE BLVD

SARASOTA FL 34233

Electronic Signature of Incorporator: GINA M DRUMM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LYNN A LUKEN 6901 STETSON STREET CIR SARASOTA, FL. 34243

Title: S/T GINA M DRUMM 4010 CENTER GATE BLVD SARASOTA, FL. 34233

## **Article VIII**

The effective date for this corporation shall be:

10/02/2012

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