

N120000009131

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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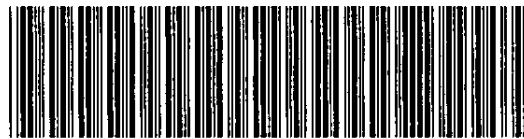
(Business Entity Name)

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2013 FEB -1 PM 4:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*DR*  
*2/4/13*

Lee S. Martin III  
439 Cortez Road West  
Bradenton Florida 34207

to: Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

January 30, 2013

Subject:

**Articles of Merger of two not for profit corporations**  
**Dissolution of Help to Home, Inc. and amendments to Family Promise Of Manatee, Inc.**

Dear Sirs,

The enclosed documents are intended to merge the two not for profit corporations into one and the older corporation Family Promise of Manatee County Inc. will be renamed and have the name of the combined corporation to be Help To Home, Inc. The new address shall be: 439 Cortez Road West, Bradenton, FL 34207.

These documents are intended to be a substitute for Florida Section 617.0123 "Articles of Merger". The enclosed documents achieve the same purpose of the Articles of Merger"

Enclosed are two checks for the filing of these documents.

\$35.00 for the dissolution of Help To Home, Inc., Doc. # **N12000009131**

\$43.75 for the amendments of Family Promise of Manatee County, Inc. Doc. # **N0500004675**

If you have questions please contact Lee Martin at 941-350-4230

Or by email [SCILSM@AOL.COM](mailto:SCILSM@AOL.COM)

Sincerely,



Lee S. Martin III  
Registered Agent of Help To Home, Inc.

**Help To Home, Inc.  
701 17<sup>th</sup> Avenue West  
Bradenton, Florida 34205**

**TO: Amendment Section  
Division of Corporations**

**SUBJECT: Dissolution articles of Help To Home, Inc. to Merge and move the Name to Family Promise of  
Manatee County, Inc.**

**DOCUMENT NUMBER: N12000009131**

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**Lee S. Martin III**

(Name of Contact Person)

**Help To Home, Inc.**

(Firm/Company)

**439 Cortez Road West**

(Address)

**Bradenton, Florida 34207**

(City/State and Zip Code)

For further information concerning this matter, please call:

**Lee Martin**

(Name of Contact Person)

at ( **941** ) **350-4230**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> <b>\$35 Filing</b> | <input type="checkbox"/> <b>\$43.75 Filing Fee &amp;<br/>Certificate of Status</b> | <input type="checkbox"/> <b>\$43.75 Filing Fee &amp;<br/>Certified Copy<br/>(Additional copy is<br/>enclosed)</b> | <input type="checkbox"/> <b>\$52.50 Filing Fee,<br/>Certificate of Status &amp;<br/>Certified Copy<br/>(Additional copy is<br/>enclosed)</b> |
|--|--|---|--|

**MAILING ADDRESS:**

**Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314**

**STREET ADDRESS:**

**Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301**

## ARTICLES OF DISSOLUTION

Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following  
Articles of Dissolution: **Dated January 30, 2013 the date of adoption of the resolution.**

FILED

2013 SEP 11 4:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FIRST: The name of the corporation as currently filed with the Florida Department of State:

Help To Home, Inc.

SECOND: The document number of the corporation (if known): N12000009131

THIRD: The file date of the articles of incorporation: 9/24/2012

FOURTH: The corporation has not commenced to conduct its affairs.

FIFTH: No debts of the corporation remains unpaid.

SIXTH: Adoption of Dissolution (CHECK ONE)  
(Note: Cannot be authorized by an incorporator if the corporation has

**X The dissolution was authorized by a majority of the directors:  
on January 30, 2013**

Signature: \_\_\_\_\_



**By Lee S. Martin III, President and Registered Agent**

**Adopted by the Directors of Help to Home, Inc. January 30, 2013 the  
number of directors in office were four (4)**

**Filing Fee: \$35**