

**Electronic Articles of Incorporation
For**

N12000008939
FILED
September 18, 2012
Sec. Of State
bmcknight

WORLD HEALTH MEDIA CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WORLD HEALTH MEDIA CORP.

Article II

The principal place of business address:

1690 PATRICIA AVE
DUNEDIN, FL. US 34698

The mailing address of the corporation is:

1690 PATRICIA AVE
DUNEDIN, FL. US 34698

Article III

The specific purpose for which this corporation is organized is:

WORLD HEALTH MEDIA CORP IS DEDICATED TO PROVIDE
OVERSIGHT AND IMPLEMENTATION OF PROGRAMS, SERVICES, AND
MEDIA RESOURCES TO ADVOCATE PUBLIC HEALTH.

Article IV

The manner in which directors are elected or appointed is:

INITIAL APPOINTMENT MADE BY FOUNDER AND EXECUTIVE DIRECTOR

Article V

The name and Florida street address of the registered agent is:

MICHAEL SHOFF
1690 PATRICIA AVE
DUNEDIN, FL. 34698

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL A. SHOFF

Article VI

The name and address of the incorporator is:

MICHAEL A. SHOFF
1690 PATRICIA AVE.

DUNEDIN, FLORIDA 34698

Electronic Signature of Incorporator: MICHAEL A. SHOFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED
MICHAEL A SHOFF SR.
1690 PATRICIA AVE
DUNEDIN, FL. 34698 US

Title: P
JENNIFER L HALL
1690 PATRICIA AVE
DUNEDIN, FL. 34698 US

Title: VP
MICHAEL A SHOFF JR.
8191 NORTH ANNSBURY CIRCLE
SHELBY TWP., MI. 48316 US

Article VIII

The effective date for this corporation shall be:

09/24/2012