

N12000008679

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
15 AUG 10 AM 11:15

AUG 12 2015
C LEWIS



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 26, 2015

YOUTH AND COMMUNITY OUTREACH INC
4990 W IRLO BRONSON HWY
KISSIMMEE, FL 34746 US

SUBJECT: YOUTH AND COMMUNITY OUTREACH, INC.
Ref. Number: N12000008679

We have received your document for YOUTH AND COMMUNITY OUTREACH, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must fill out the last page of the document. You did not even include page 4. We have to have the complete form filled out. Page 4 is the signature and adoption of the amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis
Regulatory Specialist II

Letter Number: 915A00013505

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: YOUTH AND COMMUNITY OUTREACH, INC

DOCUMENT NUMBER: N 12000008679

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

WAFAA ALKHATEEB

(Name of Contact Person)

YOUTH AND COMMUNITY OUTREACH, INC.

(Firm/ Company)

4990 W. IRLO BRONSON HWY

(Address)

KISSIMMEE, FL 34746

(City/ State and Zip Code)

~~LEE~~

IMAMABUFARAH@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

HELMI ELAGHA

(Name of Contact Person)

at

321 948 9958

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

15 AUG 10 AM 11:15

YOUTH AND COMMUNITY OUTREACH INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N 12000008679

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

4990 W. IRLO BRONSON HWY

KISSIMMEE FL 34746

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

4990 W. IRLO BRONSON HWY

KISSIMMEE FL 34746

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>P</u>	<u>SHOAIB SIDDIQUI</u>	<u>10407 EMERALD WOODS AVE</u> <u>ORLANDO FL 32836</u>
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>WAFAA ALKHATEEB</u>	<u>4990 W. IRLB BRONSON HWY</u> <u>KISSIMMEE FL 34746</u>
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>D</u>	<u>AHMED FARUQUI</u>	<u>11741 SHELTERING PINE DR</u> <u>ORLANDO FL 32836</u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>D</u>	<u>SHAHZAD SIDDIQUI</u>	<u>11057 HONEY TREE CT</u> <u>ORLANDO FL 32836</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>GEORGE PARRIS</u>	<u>225 KATHERINE DR</u> <u>JEFFERSON GA 30549</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u> </u>	<u> </u>	<u> </u> <u> </u> <u> </u>

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

BOARD RESOLUTION WAS ADOPTED IMPLEMENTING THE
CHANGE EFFECTIVE IMMEDIATELY

Nafaa ALKhateeb, President

Helmi El Agha V. President

Georges PAKIS SECRETARY

N1200000 3677

The date of each amendment(s) adoption: 6/11/15, if other than the date this document was signed.

Effective date if applicable: 8/1/2015
(no more than 90 days after amendment file date)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

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Adoption of Amendment(s)

(CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated: 8/4/15

Signature: [Signature]

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

WAFAA

ALKHATEEB

(Typed or printed name of person signing)

[Signature] (New Elected President)

(Title of person signing)