

**Electronic Articles of Incorporation
For**

N12000008531
FILED
September 06, 2012
Sec. Of State
rdunlap

UNION COUNTY PROJECT GRAD INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNION COUNTY PROJECT GRAD INCORPORATED

Article II

The principal place of business address:

55 SW 6TH STREET
LAKR BUTLER, FL. 32054

The mailing address of the corporation is:

55 SW 6TH STREET
LAKR BUTLER, FL. 32054

Article III

The specific purpose for which this corporation is organized is:

TO USE FOR DONATION TO HELP OUR SENIOR CLASSES TO RAISE
GIFTS FOR THIER GRADUATION NIGHT SO THAT WE MAY PROVIDE A
SAFE PLACE FOR OUT STUDENTS..SO THEY DO NOT GO OUT AFTER
GRADUATION.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY GROUP

Article V

The name and Florida street address of the registered agent is:

BELINDA W MONTGOMERY
7684 SW 115TH LANE
LAKE BUTLER, FL. 32054

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BELINDA MONTGOMERY

Article VI

Article VII

Article VIII

09/04/2012