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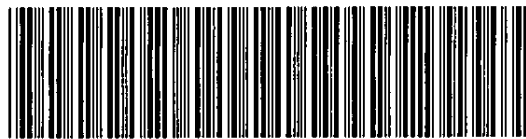
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B Tadlock SEP 05 2012

**Certificate of Conversion**

For

**Limited Agricultural Association into Florida Not For Profit Corporation**

This Certificate of Conversion and **attached Articles of Incorporation** are submitted to convert the following **Limited Agricultural Association into a Florida Not For Profit Corporation** in accordance with Sections 604.14 and 617.1809, Florida Statutes.

1. The name of the Limited Agricultural Association immediately prior to the filing of this Certificate of Conversion is **Suwannee County Farm Bureau, LAA**. 190759
2. The Limited Agricultural Association was initially formed under ss.604.09-604.14, Florida Statutes, on **06/12/1967**
3. The name of the Florida Profit Not For Profit Corporation as set forth in the **attached Articles of Incorporation** is **Suwannee County Farm Bureau, Inc.**
4. **FEI/EIN Number:** 590856187      **Email Address:** Paulette.Buchanan@ffbic.com
5. If not effective on the date of filing, enter the effective date: **8-27-12**

Signed this **12** day of **August**, 2012

**Required Signature for Florida Not For Profit Corporation:** Individual signatory affirms that the facts stated in this document are true. Any false information constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of Incorporator: **Randall Dasher**

Printed Name: **Randall Dasher** Title: **President**

**Signature(s) of all person(s) required by Limited Agricultural Association's Articles of Association or Bylaws:**

Signature: **Randall Dasher**  
Printed Name: **Randall Dasher**  
Address: **5375 180<sup>th</sup> St McAlpin, FL 32062**  
Title: **President**

Signature: **William T Carter**  
Printed Name: **William T Carter**  
Address: **14227 171 Rd Live Oak, FL 32060**  
Title: **Vice President**

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Signature: [Signature]

Printed Name: J. Thompson Jr

Address: 13356 84th St Live Oak Fl 32060

Title: Secretary/Treasurer

Signature: [Signature]

Printed Name: J. Thompson Jr

Address: \_\_\_\_\_

Title: Director

Signature: James E Shepherd

Printed Name: JAMES E. Shepherd

Address: 18221 81st Rd Maitland FL 32062

Title: Director

Signature: Carol Henderson

Printed Name: Carol Henderson

Address: 7091 - 165th Rd

Title: Director

Signature: Life Membership

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

Title: Director

Signature: Edsel Blevins

Printed Name: Edsel Blevins

Address: 14704 - 104 St Live Oak Fla 32060

Title: Director

Signature: [Signature]

Printed Name: Jackson Lord

Address: 13092 169th Rd. Live Oak, FL 32060

Title: Director

Signature: Walter K. Brown

Printed Name: Walter K. Brown

Address: 20634 US 129 O'Brien, Fla 32071

Title: Director

Signature: William M Lloyd III

Printed Name: William M Lloyd III

Address: 8131 200th St

Title: Director

Signature: Harold Land II  
Printed Name: Harold Land II  
Address: 13038 161st Rd Live Oak FL 32060  
Title: Director

Signature: P. C. Crapps III  
Printed Name: P. C. CRAPPS III  
Address: 1107 Helvenston Street LIVE OAK, FLA. 32064  
Title: Director

Signature: Kevin Dasher  
Printed Name: Kevin Dasher  
Address: 8953 CR252 C. O. FL 32060  
Title: Director

Signature: Sidney Low  
Printed Name: Sidney Low  
Address: ~~13206~~ 13206 S. R. 51 L. O. FL  
Title: Director

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Title: Director

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Title: Director

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Title: Director

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S. (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be **SUWANNEE COUNTY  
FARM BUREAU, INC.**

**ARTICLE II PRINCIPAL OFFICE**

Principal Office Address:	Mailing Address, if different, is:
407 Dowling Avenue SE Live Oak, FL 32064	Same

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**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Section 1. To promote, foster and encourage more efficient and progressive agriculture.

Section 2. To enable the farmers and growers of Florida to enjoy the manifold benefits of joint and collective effort.

Section 3. To work for the solution of the problems of the farm, the farm home, and rural community, by the use of recognized advantages of organized action, to the end that those engaged in the various branches of agriculture may have opportunity for happiness and prosperity in their chosen work.

Section 4. To represent, protect and advance the social, economic and educational interests of farmers in Florida.

Section 5. To cooperate with Florida Farm Bureau Federation and through it, with the American Farm Bureau Federation, and with the Agricultural Extension Service in bringing their resources to the farmers of Florida.

Section 6. To do and perform any and all acts and things necessary, proper, convenient or desirable for and to affect the full and complete exercise and enjoyment of any and all of the powers and purposes of the Corporation hereby created.

This Corporation does not contemplate pecuniary gain to the members thereof.

#### **ARTICLE IV DIRECTORS**

The property, affairs, business, and operation of the Corporation shall be managed by a Board of Directors, which shall be elected as provided in the Bylaws.

#### **ARTICLE V OFFICERS**

The officers of the Board shall consist of a President, a Vice President, a Secretary, a Treasurer, and such other officers as may be elected or appointed. All officers shall be elected or appointed as provided in the Bylaws.

#### **ARTICLE VI INITIAL OFFICERS AND/OR DIRECTORS**

The officers who are to conduct the business of the Corporation until their successors are elected and qualified are as follows:

President and Director Randall Dasher  
Address 5375 180<sup>th</sup> St  
City, State, Zip McAlpin, FL 32062

Vice President and Director William T. Hunt  
Address 14227 171 Rd  
City, State, Zip Live Oak, FL 32060

Secretary/Treasurer and Director J.T. Hanson Jr  
Address 13356 84<sup>th</sup> St  
City, State, Zip Live Oak FL 32060

Director James E. Shepherd  
Address 18821 81<sup>st</sup> Rd  
City, State, Zip McAlpin FL 32062

Director Ed Blum  
Address 14704 - 104 St  
City, State, Zip Live Oak Fla - 32060

Director Walter Brown  
Address 20634 US 129  
City, State, Zip O'Brien, Fla 32071

Director P. C. Gifford  
Address 1107 Helveston Street  
City, State, Zip Live Oak, Fla, 32064

Director Harold Land II  
Address 13038 161<sup>st</sup> Rd  
City, State, Zip Live Oak Fl. 32060

Director Wil M  
Address 8131 200 TH ST  
City, State, Zip MALPUN, FL 32062

Director Jim M  
Address 13092 165<sup>th</sup> Rd  
City, State, Zip Live Oak, FL 32060

Director Didney for  
Address 13206 5<sup>th</sup> Rd  
City, State, Zip L. O. FL 32064

Director Mike  
Address 8953 CR 252  
City, State, Zip L.O. FL 32060

Director Carol Henderson  
Address 7091 - 165<sup>th</sup> Rd.  
City, State, Zip Live Oak, FL. 32060

Director \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

Director \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Director \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Director \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Director \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_



**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** of the Registered Agent is:

Name: **Randall Dasher**

Florida Street Address: 407 Dowling Avenue SE  
Live Oak, FL 32064

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: **Randall Dasher**

Florida Street Address: 407 Dowling Avenue SE  
Live Oak, FL 32064

**Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.**

Randall Dasher  
Required Signature of Registered Agent

8-27-12  
Date

**I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.**

Randall Dasher  
Required Signature of Incorporator

8-27-12  
Date