N12000008460

| (Re | equestor's Name) | |
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| (Ad | ldress) | |
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| (Cil | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

.TO: Amendment Section

Division of Corporations Haiti's Children of Tomorrow Foundation Corp N12000008460 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Ketna Datis (Name of Contact Person) Haiti's Children of Tomorrow Foundation Corp (Firm/ Company) 3920 Loni Street (Address) Lake Park Florida 33403 (City/ State and Zip Code) hcotfoundation@yahoo.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Ketna Datis (Name of Contact Person) Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) **Mailing Address** Street Address

Amendment Section

Clifton Building

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

Amendment Section

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32314

Articles of Amendment to Articles of Incorporation of

FILED

2014 JAN 29 PM 3: 15

Haiti's Children of Tomorrow Foundation Corp

(Name of Corporation as currently filed with the Florida Dept. of State) N1200008460

SECRETARY OF STATE TALLAHASSEE. FLORIDA

(Document Number of Corporation (if known)

| A. <u>If amending name, enter the new na</u> Not Applicable | me of the corporati | <u>v</u> | The |
|--|---|---|------|
| name must be distinguishable and contain "Company" or "Co." may not be used in | | ion" or "incorporated" or the abbreviation "Corp." o | or " |
| 3. Enter new principal office address, i Principal office address <u>MUST BE A ST</u> | if applicable: | Not Applicable | - |
| 5 B. W. 14 15 11 | | | - |
| (Mailing address MAY BE A POST C | | Not Applicable | - |
| C. Enter new mailing address, if applie (Mailing address MAY BE A POST C | | Not Applicable | - |
| (Mailing address MAY BE A POST of the control of th | <i>OFFICE BOX)</i> d/or registered offic | e address in Florida, enter the name of the | - |
| (Mailing address <u>MAY BE A POST (</u> | <i>OFFICE BOX)</i> d/or registered offic | e address in Florida, enter the name of the ddress: | - |
| (Mailing address MAY BE A POST of the second of the registered agent and new registered agent and/or the new | d/or registered office a Not Applica | e address in Florida, enter the name of the ddress: | - |
| O. If amending the registered agent and new registered agent and/or the new Name of New Registered Agent: | d/or registered office a Not Applica | e address in Florida, enter the name of the ddress: ble | - |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach udditional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | V Mike | Doe e Jones y Smith | |
|----------------------------------|--------------|---------------------------|---------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | S | GERSLENE DATIS | 3920 LONI STREET |
| Add | | | LAKE PARK |
| X Remove | | | FL 33403 |
| 2) Change | ES | JEAN WILKERSON JOSEPH | 3946 KENAS STREET |
| X | | - | LAKE PARK |
| Remove | | | FL 33403 |
| 3) X Change | AT | LOUIS G, CHARLES | 4834 CARIBBEAN BLVD |
| Add | | | WEST PALM BEACH |
| Remove | | | FL 33407 |
| 4) Change | Т | GERLINE DATIS | 3920 LONI STREET |
| X Add | | | LAKE PARK |
| Remove | | | FL 33403 |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| <mark>f amending or adding additional Arti</mark> utach additional sheets, if necessary). | (Be specific) |
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| The date of each amendmen | nt(s) adoption: JANUARY 01 2014 | , if other than the |
|---|--|---------------------|
| date this document was signe | | |
| Effective date <u>if applicable</u> : | JANUARY 14 2014 (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/was/were sufficient for a | were adopted by the members and the number of votes cast for the amendment(s) approval. | |
| ☐ There are no members of adopted by the board of | or members entitled to vote on the amendment(s). The amendment(s) was/were directors. | |
| Dated 01 | /14/2014 | |
| Signature 9 | retno Det. | |
| (By the have | ne chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator – if in the hands of a receiver, trustee, or r court appointed fiduciary by that fiduciary) | |
| KETN | A DATIS | |
| | (Typed or printed name of person signing) | |
| PRES | IDENT | |
| | (Title of person signing) | |