## N1200 0008343

| (Re                     | questor's Name)    |             |  |
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## · COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATIO             | FLORIDA DISTRIC                                  | Γ VIRTUAL INS   | ΓRU  | CTION PRO            | GRAM NETWORK, INC.   |
|--------------------------------|--|---|------|----------------------|--|
| DOCUMENT NUMBER:               | N12000008343                                     |   |      |                      |  |
| The enclosed Articles of Am    | endment and fee are subm                         | itted for filing.   |      |                      |  |
| Please return all corresponde  | nce concerning this matter                       | to the following:   |      |                      |  |
| Brandi Gurley                  | ,  |   |      |                      |  |
|                                | (  | Name of Contact   | Pers | son)                 |  |
| Florida District Virtual Instr | uction Program Network,                          | Inc.  |      |                      | •  |
| •                              |  | (Firm/ Compa  | ny)  |                      |  |
| 1705 Edgewater Dr. #54017      | 9  |   |      |                      |  |
|                                |  | (Address)   |      |                      |  |
| Orlando, Florida 32804         |  |   |      |                      |  |
|                                | (  | City/ State and Zi  | р Со | ode)                 |  |
| brandi.gurley@ocps.net         |  |   |      |                      |  |
| E                              | -mail address: (to be used                       | for future annual r   | epo  | rt notification      |  |
| For further information conce  | erning this matter, please c                     | all:  |      |                      |  |
| Brandi Gurley                  |  | ;   | at   | <b>4</b> 07          | 317-3327   |
|                                | (Name of Contact Person)                         |   | (    | Area Code)           | (Daytime Telephone Number)                                       |
| Enclosed is a check for the fo | ollowing amount made pay                         | able to the Florida   | a De | partment of S        | tate:  |
| ■ \$35 Filing Fee              | □\$43.75 Filing Fee & C<br>Certificate of Status | 3\$43.75 Filing Fe<br>Certified Copy<br>(Additional copy<br>enclosed) |      | Certific<br>Certific | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |
| Mailing A                      | <u>ddress</u>                                    | S   | Stre | et Address           |  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

FLORIDA DISTRICT VIRTUAL INSTRUCTION PROGRAM NETWORK, INC.

| (Name of Corporation  | as current    | tly filed with the Florida Dept.        | of State)                             |
|---|---------------|---|---------------------------------------|
| N12000008343  |               |   | •                                     |
| (Docum  | nent Number   | er of Corporation (if known)            | -                                     |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation:   | ida Statute   | s, this <i>Florida Not For Profit C</i> | forporation adopts the following      |
| A. If amending name, enter the new name of the  | corporati     | on:                                     |                                       |
| N/A   |               |   | The new                               |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the name   | "corporat     | ion" or "incorporated" or the a         |                                       |
| B. Enter new principal office address, if applical  | hle:          | 1705 Edgewater Dr. #540179              | · · · · · · · · · · · · · · · · · · · |
| Principal office address <u>MUST BE A STREET A.</u>   |               | Orlando, Florida 32804                  | \$ 1 W                                |
|   |               |   | THE I                                 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE )                  | B <i>QX</i> ) | 1705 Edgewater Dr. #540179              | 324<br>314                            |
|   |               | Orlando, Florida 32804                  |                                       |
|   |               |   |                                       |
| D. If amending the registered agent and/or regis  | tered offic   | e address in Florida, enter the         | name of the                           |
| new registered agent and/or the new register  | ed office a   | ddress:                                 |                                       |
| Name of New Registered Agent:   | Heather P     | rice                                    |                                       |
|   | 1705 Edge     | ewater Dr. #540179                      |                                       |
| <u>New Registered Office Address</u> :  |               | (Florida street                         | address)                              |
|   | Orlando       |   | 32804                                 |
|   |               | (City)                                  | (Zip Code)                            |
| New Registered Agent's Signature, if changing R<br>Thereby accept the appointment as registered agent |               |   | ations of the position.               |
|   |               | allen A                                 | vi                                    |
|   | Si            | gnature of New Registered Ager          | nt, if changing                       |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove A Add | <u>V</u> <u>M</u> | ohn <u>Doe</u><br>like Jones<br>ally Smith |   |
|----------------------------------|-------------------|--|---|
| Type of Action<br>(Check One)    | <u>Title</u>      | <u>Name</u>                                | <u>Addres</u> s                         |
| 1) X Change                      | S                 | Joanne Glenn                               | 10436 Greendale Dr.                     |
| Add                              |                   | -  | Tampa, FL 34655                         |
| Remove                           |                   |  |   |
| 2) X Change                      | P                 | Heather Price                              | 2700 Judge Fran Jamieson Way            |
| Add                              |                   |  | Viera, FL 32940                         |
| Remove                           |                   |  |   |
| 3) Change                        | L                 | Jessica Lowe                               | 15 San Bonita Way                       |
| Add                              |                   |  | Havana, FL. 32333                       |
| X Remove                         |                   |  |   |
| 4) Change                        | sc                | Debra Johnson                              | 7071 Garden Rd.                         |
| Add                              |                   |  | Building 2                              |
| X Remove                         |                   |  | Riviera Beach, FL 33404                 |
| 5) Change                        |                   |  |   |
| Add                              |                   |  |   |
| Remove                           |                   |  | •                                       |
| 6) Change                        |                   |  |   |
| Add                              |                   |  | ·                                       |
| Remove                           |                   |  | *************************************** |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |
|---|
| Adding Purpose: The Corporation is organized and operated exclusively for charitable, educational, religious, or scientific |
| purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code.  |
|   |
| Adding Article VIII Dissolution Clause: A. Upon dissolution of the FLORIDA DISTRICT VIRTUAL INSTRUCTION                     |
| PROGRAM NETWORK, INC., after paying or making provision for payment of all liabilities, the organization shall              |
| dispose of all assets of the organization by transferring such funds to an organization of similar purpose and section of   |
| 501 (c) (3) of the Internal Revenue Code. The organization's assets will be distributed to an organization with one or more |
| exempt purposes with the meaning of 501 (c) (3) of the Internal Revenue Code or corresponding section of any future         |
| federal tax code, or shall be distributed to the federal, state or local government for a public purpose.                   |
| B. No funds shall go to the benefit of any individual with membership or position in the organization.                      |
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| October 28, 2015  |   |
|---|---|
| t(s) adoption:  | , if other than the   |
| October 28, 2015  |   |
| (no more than 90 days after amendment file date)  |   |
| his block does not meet the applicable statutory filing requirements, this date will not be be be been state of State's records.  | ot be listed as the   |
| (CHECK ONE)   |   |
| were adopted by the members and the number of votes cast for the amendment(s) pproval.  |   |
| members entitled to vote on the amendment(s). The amendment(s) was/were directors.  |   |
| ber 28, 2015  |   |
| leatly Pri  |   |
| e chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |   |
| eather Price  |   |
| (Typed or printed name of person signing)   |   |
| esident   |   |
| (Title of person signing)   |   |
|   | October 28, 2015  (no more than 90 days after amendment file date)  in block does not meet the applicable statutory filing requirements, this date will not the Department of State's records.  (CHECK ONE)  Were adopted by the members and the number of votes cast for the amendment(s) approval.  Immembers entitled to vote on the amendment(s). The amendment(s) was/were directors.  Over 28, 2015  A chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary)  Cather Price  (Typed or printed name of person signing) |