

**Electronic Articles of Incorporation
For**

N12000008341
FILED
August 30, 2012
Sec. Of State
tburch

SASAKI JUDO INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SASAKI JUDO INC

Article II

The principal place of business address:

10132 FISCHER AVE
A-2
TAMPA, FL. 33619

The mailing address of the corporation is:

10019 CANNON DR
RIVERVIEW, FL. 33578

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR JUDO
COMMUNITY PRACTICE PURPOSE, INCLUDING FOR SUCH PURPOSE,
THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY
AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE IRS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REBECA LENTZ
10019 CANNON DR
RIVERVIEW, FL. 33578

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REBECA LENTZ

Article VI

The name and address of the incorporator is:

REBECA LENTZ
10019 CANNON DR

RIVERVIEW, FL 33578

Electronic Signature of Incorporator: REBECA LENTZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
REBECA LENTZ
10019 CANNON DR
RIVERVIEW, FL. 33578

Title: D
VICTOR ORTEGA
100 S MULRENNAN RD
VALRICO, FL. 33594

Title: D
JEFFREY STOUT
6101 POWDEN RD APT 6
ORLANDO, FL. 32827

Title: D
ROBERT KRUPPA
511 SUTTON RD
BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

08/29/2012