

N1200008283

(Requestor's Name)

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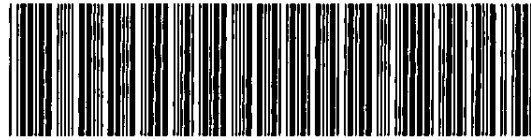
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
12 AUG 27 PM 2:23

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 15, 2012

JOEL R SEGRAVES
5812 TWIN OAKS DR
PACE, FL 32571-8379

SUBJECT: SANTA ROSA COUNTY CHAPTER, MILITARY OFFICERS
ASSOCIATION OF AMERICA (MOAA) SCHOLARSHIP FUND, INC.
Ref. Number: W12000042618

We have received your document for SANTA ROSA COUNTY CHAPTER, MILITARY OFFICERS ASSOCIATION OF AMERICA (MOAA) SCHOLARSHIP FUND, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Pamela Smith
Regulatory Specialist II

Letter Number: 412A00021024

RECEIVED
12 AUG 27 PM 2:02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Santa Rosa County Chapter, Military Officers Association of America (MOAA) Scholarship Fund, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Joel R. Segraves
Name (Printed or typed)

5812 Twin Oaks Dr.
Address

Pace, FL 32571-8379
City, State & Zip

(850) 994-0818
Phone or telephone number

jsegraves@aol.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Santa Rosa County Chapter, Military Officers Association of America
Scholarship Fund, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

5812 Twin Oaks Dr.

Pace, FL 32571-8379

Mailing address, if different is:

P.O. Box 3875

Milton, FL 32572-3875

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purposes of the Fund shall be to establish and maintain the Chapter's Scholarship Program, whereby Chapter members can voluntarily fund educational scholarship(s), and, as funds become adequately available, provide scholarship funds directly to the selected recipient's college, university or other approved educational institution upon receipt of the recipient's approved enrollment. Eligibility, judging, selection and award procedures are as delineated in the Fund's Standard Operating Procedures.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed:
The Officers and Directors shall be elected annually at the November General Membership Meeting. Each elected Officer/Director shall take office at the first regular or special General Membership meeting in the calendar year following election, and shall normally serve for a term of two years for Officers and one or two years for Directors.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: John A. Grove, II, President

Address: 6075 Sunnyside Dr.

Milton, FL 32570-7854

Name and Title: Betty S. Osmondson, Secretary

Address: 1602 Governors Dr., Apt 2212

Pensacola, FL 32514-9407

Name and Title: Joel R. Segraves, 1st Vice President

Address: 5812 Twin Oaks Dr.

Pace, FL 32571-8379

Name and Title: George S. Mikesich, 2nd Vice President

Address: 5970 Shimmering Pines Rd.

Pace, FL 32571-9322

Name and Title: Sandra G. Prece, Treasurer

Address: 4731 Lemoyne Vista Dr.

Milton, FL 32570-1713

Name and Title: Walter J. Culberson, III, Director

Address: 6000 Mandie Ln.

Milton, FL 32570-5456

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Sandra G. Prece

Address: 4731 Lemoyne Vista Dr.

Milton, FL 32570-1713

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Joel R. Segraves

Address: 5812 Twin Oaks Dr.

Pace, FL 32571-8379

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature of Registered Agent

07-31-2012
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

07-31-2012
Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
12 AUG 27 PM 2:23

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Santa Rosa County Chapter, Military Officers Association of America
Scholarship Fund, Inc.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Tommy K. Anaston, Director

Address: 7578 Lakeside Dr.

Milton, FL 32583-8627

Name and Title: Angel Kelly-Shelby, Director

Address: 3300 Mills Bayou Dr.

Milton, FL 32583-8431

Name and Title: Johnny L. Russell, Director

Address: 2210 Russell Rd.

McDavid, FL 32568-2205

Name and Title: James W. Jowers, Director

Address: 6301 Wisteria Dr.

Milton, FL 32570-5452

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____