N1200008108

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer ALL MARCH BOL KICKERS WITHORIZATION BY PHONE TO RRECT Data of famolian - 4/3 (d) DATE ROSIDA TO TYAN LUL.



700234906527

08/23/12--01004--003 **105.00

2012 AUG 14 AH 8: 20
SECRETARY OF STATE

Office Use Only

AUG 2 3 2012

FF \$105

Alinhlia

Certificate of Conversion

For

Limited Agricultural Association into **Florida Not For Profit Corporation**

This Certificate of Conversion and <u>attached Articles of Incorporation</u> are submitted to convert the following <u>Limited Agricultural Association into a Florida Not For Profit Corporation</u> in accordance with Sections 604.14 and 617.1809, Florida Statutes.

- 1. The name of the Limited Agricultural Association immediately prior to the filing of this Certificate of Conversion is **Union County Farm Bureau**, **LAA**.
- 2. The Limited Agricultural Association was initially formed under ss.604.09-604.14, Florida Statues, on 04/03/1969
- 3. The name of the Florida Profit Not For Profit Corporation as set forth in the <u>attached</u> <u>Articles of Incorporation</u> is <u>Union County Farm Bureau</u>, <u>Inc</u>.

4. FEI/EIN Number: 590866417 Email Address: Leslie.Snyder@ffbic.com
5. If not effective on the date of filing, enter the effective date:
Signed this 7th day of Augus 7, 2012
Required Signature for Florida Not For Profit Corporation: Individual signing affirms that the facts stated in this document are true. Any false information constitutes a third degree felony as provided for in s.817.155, F.S.
Signature of Incorporator: Shard Shard
Printed Name: Edward SHADD Title: President
Signature(s) of all person(s) required by Limited Agricultural Association's Articles of
Association or Bylaws: Signature:Shald
Printed Name: FOWARD SHADD
Address: PO BOX 205 KAIFORD, FG4 32083
Title: President
Signature: Jan Cossey
Printed Name: Raren Cosses
Address: 750 E. man St. Lake Butler, Fl 32054
Title: Vice President

Signature:
Printed Name:
Address:
Title: Secretary/Treasurer
Signature: Tommy Crowford
Printed Name: Tommy Crowford
Address: 9591 SW 65th Ter. Lake Butler, Fl. 32054
Title: Director
Signature: Tomor Crowdow
Printed Name:
Address:
Title: Director
Signature: Quy Q. Haffis.
Printed Name: Allin A GFIFFIS
Address: 11207 NECR 193, Raiford, F1. 32053
Title: Director
Signature: W. Eleny Frefe
Printed Names 9022 South County Rd. 231
Address: W. Eleny Griffis
Title: Director

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S. (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be UNION COUNTY FARM BUREAU, INC.

ARTICLE II PRINCIPAL OFFICE

Principal Office Address:

Mailing Address, if different, is:

325 SE 6th Street

Same

Lake Butler, FL 32054

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

<u>Section 1</u>. To promote, foster and encourage more efficient and progressive agriculture.

<u>Section 2</u>. To enable the farmers and growers of Florida to enjoy the manifold benefits of joint and collective effort.

<u>Section 3</u>. To work for the solution of the problems of the farm, the farm home, and rural community, by the use of recognized advantages of organized action, to the end that those engaged in the various branches of agriculture may have opportunity for happiness and prosperity in their chosen work.

<u>Section 4</u>. To represent, protect and advance the social, economic and educational interests of farmers in Florida.

<u>Section 5</u>. To cooperate with Florida Farm Bureau Federation and through it, with the American Farm Bureau Federation, and with the Agricultural Extension Service in bringing their resources to the farmers of Florida.

<u>Section 6</u>. To do and perform any and all acts and things necessary, proper, convenient or desirable for and to affect the full and complete exercise and enjoyment of any and all of the powers and purposes of the Corporation hereby created.

This Corporation does not contemplate pecuniary gain to the members thereof.

1 7 5

ARTICLE IV DIRECTORS

The property, affairs, business, and operation of the Corporation shall be managed by a Board of Directors, which shall be elected as provided in the Bylaws.

ARTICLE V OFFICERS

The officers of the Board shall consist of a President, a Vice President, a Secretary, a Treasurer, and such other officers as may be elected or appointed. All officers shall be elected or appointed as provided in the Bylaws.

ARTICLE VI INITIAL OFFICERS AND/OR DIRECTORS

The officers who are to conduct the business of the Corporation until their successors are elected and qualified are as follows:

President and Director Shadd
Address fo Box 205
City, State, Zip RAiforo, F44 32083
Vice President and Director <u>Aun Carry</u> Address <u>T50 E. Men St.</u> City, State, Zip <u>Cake Butter</u> + 1 32054
Secretary/Treasurer and Director Lathergre Daiffei
Address 9022 5CR 23/
Address 9022 SCR 231 City, State, Zip Lule Butler, Hu 32054

Director	
City, State, Zip	
Director	
Director	
	22. 233. 23333.
Director	

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the Registered Agent is:				
Name: Elery Griffis	Edward Sho	idd		
Florida Street Address:	325 SE 6 th Street Lake Butler, FL 32054			
ARTICLE VII INCORPORATOR				
The <u>name and address</u> of the Incorporator is:				
Name: Edward Shadd				
Florida Street Address:	325 SE 6 th Street Lake Butler, FL 3205	4		
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.				
Elward Shadd Required Signature of Reg	istered Agent	8-7-/2 Date		
I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.				
Shoul Shall		8-7-/2		
Required Signature of Inco	orporator	Date		