

N12000008073

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900238080429

08/21/12--01014--014 **78.75

FILED
12 AUG 21 PM 4:15
SECRETARY OF STATE
TALLAHASSEE, FL 32399

I Burch AUG 22 2012

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: First Community Missionary Baptist Church , Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Paul Johnson Sr.
Name (Printed or typed)

P. O. Box 90276
Address

Pensacola , Florida 32513
City, State & Zip

(850) 549-3755
2909 North ~~Daytime~~ Telephone number

emmawatts@bellsouth.net
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: **First Community Missionary Baptist Church , Inc.**

ARTICLE II PRINCIPAL OFFICE

Principal street address
2909 North 14th Ave
Pensacola , Florida 32503

Mailing address, if different is:
P. O. Box 9027
Pensacola , Florida 32513

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purpose for this Corporation is organized to help change the lives of those that are lost to the knowledge of Christ Jesus , helping to make a different in one life . Teaching Biblical Knowledge

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:

Director was elected by voting

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: **Paul Johnson Sr. - Director**
Address: **86 Garfield**
Pensacola , Florida 32505

Name and Title: **Jasmine L. Watts - Office / Trustee**
Address: **5389 Springhill Drive**
Pensacola , Florida 32503

Name and Title: **Emma H. Watts - Asst. Director**
Address: **5389 Springhill Drive**
Pensacola , Florida 32503

Name and Title: _____
Address: _____

Name and Title: **Patricia Manuel Missionary Minister**
Address: **86 Garfield**
Pensacola , Florida 32505

Name and Title: _____
Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: **Paul Johnson Sr.**
Address: **86 Garfield**
Pensacola , Florida 32505

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: **Paul Johnson**
Address: **86 Garfield**
Pensacola , Florida 32505

FILED
12 AUG 21 PM 4:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Paul L. Johnson Sr.
Required Signature of Registered Agent
Paul L. Johnson Sr.

8-13-2012
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Paul L. Johnson Sr.
Required Signature of Incorporator
Paul L. Johnson Sr.

8-13-2012
Date