

**Electronic Articles of Incorporation  
For**

N12000008015  
FILED  
August 20, 2012  
Sec. Of State  
rdunlap

THE SAINT LUCIE COUNTY YOUNG REPUBLICANS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE SAINT LUCIE COUNTY YOUNG REPUBLICANS INC

**Article II**

The principal place of business address:

6835 S US HWY 1  
PORT SAINT LUICE, FL. 34952

The mailing address of the corporation is:

6835 S US HWY 1  
PORT SAINT LUICE, FL. 34952

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE A POLITICAL EDUCATION AND INFLUENCE TO A LOCAL,  
STATE AND FEDERAL LEVEL.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JOHN R MANGAN  
6835 S US HWY 1  
PORT SAINT LUCIE, FL. 34952

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOHN MANGAN

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## **Article VI**

The name and address of the incorporator is:

JOHN MANGAN  
6835 S US HWY !

PORT SAINT LUCIE, FL 34952

Electronic Signature of Incorporator: JOHN MANGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHN R MANGAN  
6835 S US HWY 1  
PORT SAINT LUCIE, FL. 34952

Title: VP  
JAMES CLASBY  
6835 S US HWY 1  
PORT SAINT LUCIE, FL. 34952

## **Article VIII**

The effective date for this corporation shall be:

08/15/2012