

W12000007726

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W120000040802

FLORIDA DEPARTMENT OF STATE

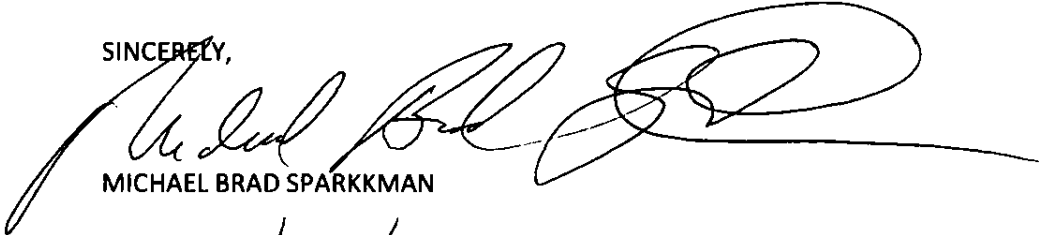
*Division of Criminal*

ATTENTION: EXAMINER: JESSICA FASON

FROM: MICHAEL BRAD SPARKMAN

THANK YOU FOR YOUR ASSISTANCE ON THIS MATTER AND DOCUMENT.

SINCERELY,

A large, stylized handwritten signature in black ink, appearing to read 'Michael Brad Sparkman', with a long horizontal flourish extending to the right.

MICHAEL BRAD SPARKKMAN

*07/01/2012*

*Ref: W12000040802*

*Enclosed ; 3 COPIES.*

REF: W 120000 40802

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILING FEE: 87.50

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**ARTICLES OF INCORPORATION  
CHAPTER 617 NON PROFIT**

**ARTICLE I NAME**

CARPENTER'S MINISTRY INCORPORATED

**ARTICLE II PRINCIPAL OFFICE**

MAILING ADDRESS:  
7217 GULF BLVD. #14-101  
SAINT PETERSBURG, FLORIDA 33706

PHYSICAL ADDRESS:  
5505 LA PUERTA DEL SOL BLVD.  
#328  
SAINT PETERSBURG, FLORIDA 33716

**ARTICLE III PURPOSE**

THE PURPOSE OF THIS NON PROFIT ORGANIZATION IS TO PROVIDE DAILY ESSENTIAL ITEMS TO THE HOMELESS POPULATION IN HILLSBOROUGH AND PINELLAS COUNTY FLORIDA. THE CENSUS CONFIRMS THAT THERE ARE OVER 53,500 HOMELESS PEOPLE LIVING ON THE STREETS ON ANY GIVEN DAY. OUR PURPOSE IS TO PROVIDE ITEMS THAT CANNOT BE PURCHASED WITH FOOD STAMPS SUCH AS: TOOTH PASTE, TOOTH BRUSHES, SHAVING CREAM, SHAVERS, DEODORANT, SHAMPOO, SOAP, HAIR SPRAY, BUG SPRAY, BODY LOTION, SUN SCREEN, HAND TOWELS, WASH CLOTHES, TOWELS AND MISC. CLOTHING ITEMS. IN ADDITION TO THESE ITEMS OUR ORGANIZATION WILL PROVIDE BIBLES TO THE HOMELESS FOR THEIR DAILY READING.

ALL "ESSENTIAL ITEMS " WILL BE DONATED BY INDIVIDUALS IN THE COMMUNITY AND CASH DONATIONS ARE NOT BEING SOLICITED BY CARPENTER'S MINISTRY. WHEN ITEMS ARE DONATED EVERY SATURDAY THE SAME ITEMS WILL BE DISTRIBUTED IN HILLSBOROUGH OR PINELLAS COUNTY WITHIN 1-3 DAYS. ALL DONATIONS OF ITEMS WILL BE IMMEDIATELY DISTRIBUTED TO THE HOMELESS.

**ARTICLE IV MANNER OF ELECTION**

INITIAL BOARD IS BEING APPOINTED BY THE EXECUTIVE DIRECTOR MICHAEL BRAD SPARKMAN WHO IS ALSO THE REGISTERED AGENT.

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**ARTICLES V APPOINTMENT AND ELECTION OF OFFICERS AND/OR DIRECTORS**

BRIAN LUNDIN  
DIRECTOR  
34 KINDERHOOK  
POUGHKEEPIE, NEW YORK 12603  
(845)392-7847

ADELINE WARD  
DIRECTOR  
2508 SOUTH GOLFVIEW DRIVE  
PLANT CITY, FLORIDA 33566  
(813) 850-2174

PRESTON SPARKMAN  
DIRECTOR  
3701 TRAPNELL RIDGE DRIVE  
PLANT CITY, FLORIDA 33567  
(813)418-9031

PASTOR MICHAEL BRAD SPARKMAN  
EXECUTIVE DIRECTOR OF BOARD AND REGISTERED AGENT  
7217 GULF BLVD. #14-101  
SAINT PETERSBURG, FLORIDA 33706  
(727) 278-7597

TRAVIS SETTINERI  
DIRECTOR  
1806 CHAPEL TREE CIRCLE  
BRANDON, FLORIDA 33511  
(239)297-8894

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**ARTICLE VI REGISTERED AGENT**

**MICHAEL BRAD SPARKMAN  
5505 LA PUERTA BLVD.  
#328  
SAINT PETERSBURG, FLORIDA 33716**

**ARTICLE VII INCORPORATOR**

**MICHAEL BRAD SPARKMAN  
5505 LA PUERTA BLVD.  
#328  
SAINT PETERSBURG, FLORIDA 33716**

**MAIL TO: 7217 GULF BLVD. #14-101  
SAINT PETERSBURG, FLORIDA 33706  
(727) 278-7597**

**ARTICLE VII - REGISTERED AGENT NAME AND SIGNATURE:**

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**REGISTERED AGENT NAME AND SIGNATURE:**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
MICHAEL BRAD SPARKMAN  
08 06 2012

08/06/2012

**ARTICLE VIII - INCORPORATOR NAME AND SIGNATURE:**

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**NAME AND SIGNATURE OF INCORPORATOR:**

HAVING BEEN THE INCORPORATOR:

~~Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity~~

  
MICHAEL BRAD SPARKMAN  
08 06 2012

08/11/2012

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CORPORATE SERVICES  
SECTION