

**Electronic Articles of Incorporation
For**

N12000007478
FILED
August 02, 2012
Sec. Of State
rdunlap

THE CHAMBER OF NONPROFIT HEALTH AND HUMAN SERVICES
AGENCIES IN PALM BEACH COUNTY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CHAMBER OF NONPROFIT HEALTH AND HUMAN SERVICES
AGENCIES IN PALM BEACH COUNTY, INC.

Article II

The principal place of business address:

4522 SOUTH CONGRESS AVENUE
LAKE WORTH, FL. 33461

The mailing address of the corporation is:

4522 SOUTH CONGRESS AVENUE
LAKE WORTH, FL. 33461

Article III

The specific purpose for which this corporation is organized is:

TO BRING EXECUTIVE DIRECTORS AND CEOS OF NONPROFIT AGENCIES
TO CREATE A COLLECTIVE VOICE PROMOTING & ADVOCATING THE
HIGHEST QUALITY HEALTH AND HUMAN SERVICES FOR THE
INDIVIDUALS BEING SERVED BY THOSE AGENCIES IN OUR
COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TINA PHILLIPS FOUNDER
4522 SOUTH CONGRESS AVENUE
LAKE WORTH, FL. 33461

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TINA PHILLIPS

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Article VI

The name and address of the incorporator is:

TINA PHILLIPS
4522 SOUTH CONGRESS AVENUE

LAKE WORTH, FL 33461

Electronic Signature of Incorporator: TINA PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DIANA STANLEY
2808 N. AUSTRALIAN AVE.
WEST PALM BEACH, FL. 33407

Title: VP
JULIE SWINDLER
3333 FOREST HILL BLVD., 2ND FLOOR
WEST PALM BEACH, FL. 33406

Title: SEC
KARIS ENGLE
141 SE AVENUE C
BELLE GLADE, FL. 33430

Title: TRES
MICHAEL PAPA
1201 AUSTRALIAN AVENUE
RIVIERA BEACH, FL. 33404